

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>LEAVENWORTH</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>		<u>6</u>		<u>T 12 S</u>		<u>R 21 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1 Mile South of RENO, KS</u>									
2 WATER WELL OWNER: <u>ERNE Richardson</u>									
RR#, St. Address, Box #: <u>215 Arkansas</u>									
City, State, ZIP Code: <u>Lawrence, KS 66644</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55</u> ft.		ELEVATION: <u>15</u> ft.		3. <u>40</u> ft.			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. <u>15</u> ft. 3. <u>40</u> ft.							
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>3-11-93</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>8</u> in. to <u>55</u> ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well	
		<u>1</u> Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>✓</u> No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
<u>2</u> PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____	
				7 Fiberglass				Threaded _____	
Blank casing diameter <u>5</u> in. to <u>35</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		<u>3</u> Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>55</u> ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>55</u> ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		<u>3</u> Bentonite		4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		<u>14</u> Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? <u>WEST</u> How many feet? <u>50 ft</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		2		SOIL					
2		25		Brown Sandy Clay					
25		40		Sandy Gray Shale					
40		53		Gray Sand & Gravel					
53		55		Gray Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-12-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>536</u> This Water Well Record was completed on (mo/day/yr) <u>3-15-93</u> under the business name of <u>Parker Pump & Well Drilling Inc</u> by (signature) <u>Tom P. Parker Jr</u>									