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## WATER WELL RECORD

DCC

Form WWC-5

KSA 82a-1212

JBR

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																						
County: <u>Leavenworth</u>		<u>SW 1/4 SW 1/4 SE 1/4</u>	<u>7</u>	<u>T 12 S</u>	<u>R 21 E</u>																																																						
Distance and direction from nearest town or city street address of well if located within city? <u>Junct 24 &amp; 32 = on 32 SE 1/4 E</u>																																																											
2 WATER WELL OWNER: <u>C.W. Hummelgaard</u>																																																											
RR#, St. Address, Box # City, State, ZIP Code <u>Rt 1 Linwood, KS</u>				Board of Agriculture, Division of Water Resources Application Number:																																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>132</u> ft. ELEVATION: <u>914 PM</u>																																																									
		Depth(s) Groundwater Encountered 1. <u>93</u> ft. 2. <u>81</u> ft. 3. <u>81</u> ft. WELL'S STATIC WATER LEVEL <u>65</u> ft. below land surface measured on mo/day/yr <u>Aug 20, 82</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>4-5</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>15</u> ft. and <u>6 1/4</u> in. to <u>122</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <input type="checkbox"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____																																																									
		5 TYPE OF BLANK CASING USED:																																																									
		1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____ Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SPR 26</u>																																																									
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut <u>11</u> None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____																																																									
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																											
6 GROUT MATERIAL: 1 Neat cement <u>18</u> Cement grout    3 Bentonite    4 Other _____																																																											
Grout Intervals: From <u>0</u> ft. to <u>18</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																											
What is the nearest source of possible contamination: <input checked="" type="checkbox"/> Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage Direction from well? <u>East</u> How many feet? <u>100+</u>																																																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>2</u></td> <td><u>TS</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>2</u></td> <td><u>10</u></td> <td><u>Glacial Clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>13</u></td> <td><u>Lime</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>13</u></td> <td><u>32</u></td> <td><u>shale</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>32</u></td> <td><u>92</u></td> <td><u>Sandy shale</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>92</u></td> <td><u>93</u></td> <td><u>lime</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>93</u></td> <td><u>122</u></td> <td><u>Sandy shale</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>122</u></td> <td></td> <td><u>Lime white</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	<u>0</u>	<u>2</u>	<u>TS</u>				<u>2</u>	<u>10</u>	<u>Glacial Clay</u>				<u>10</u>	<u>13</u>	<u>Lime</u>				<u>13</u>	<u>32</u>	<u>shale</u>				<u>32</u>	<u>92</u>	<u>Sandy shale</u>				<u>92</u>	<u>93</u>	<u>lime</u>				<u>93</u>	<u>122</u>	<u>Sandy shale</u>				<u>122</u>		<u>Lime white</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Aug 20, 1982</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>316</u> This Water Well Record was completed on (mo/day/yr) <u>2/9/82</u> under the business name of <u>Robison Drilling</u> by (signature) <u>Jack Robison</u>																																																											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																											

OFFICE USE ONLY

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SW 1/4

SE 1/4

SW 1/4

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