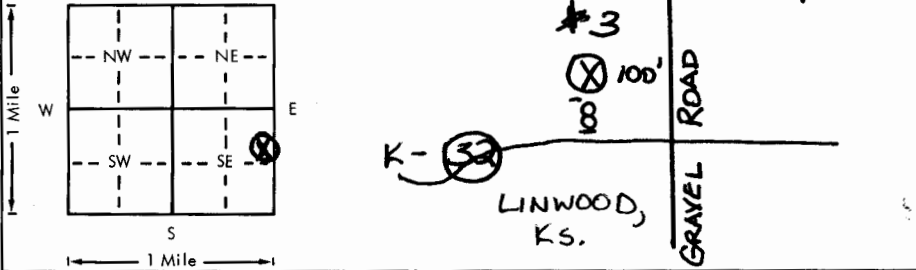


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Leavenworth	Fraction SE 1/4 NE 1/4 SE 1/4	Section number 14	Township number T 12 S R 21 E	Range number 21
2. Distance and direction from nearest town or city: in Linwood		3. Owner of well: Alex R. Masson			
Street address of well location if in city: north of 32 Highway		City, state, zip code: Linwood, Kansas 66052			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 20 in. Completion date 10/6/80 Well depth 60.5 ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Topsoil		0	1	9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 44 lbs./ft. Dia. 10 in. to 43 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>	
Gray brown silty clay		1	40	10. Screen: Manufacturer's name Cook Well Strainer Type wirewound Dia. 10" Slot/gauze #40 Length 18.5' Set between 51.5 ft. and 61.5 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/4"	
Gray brown med. to coarse sand w/some coarse gravel		40	63.8	11. Static water level: <input type="checkbox"/> mo./day/yr. 31 ft. below land surface Date 9/29/80	
Gray limestone - Total depth		63.8		12. Pumping level below land surfaces: 3 ft. after 6 hrs. pumping 80 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 150 g.p.m.	
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 10/1/80	
				14. Well head completion: <input type="checkbox"/> Pitless adapter 20 Inches above grade <input checked="" type="checkbox"/> Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 10 ft.	
				16. Nearest source of possible contamination: ft. 100 Direction South Type Highway Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: 825' Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: Well No. 3 804 2m			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne-Western Co. 149 Business name License No. Address 1010 W. 39th, K. C., Mo. Signed D. P. H. H. Date 10/14/80 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5