

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>LEAVENWORTH</u>		SW ¼ NW ¼ NW ¼	29	T 12 S	R 21 E/W
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 north of Fall Leaf</u>					
2 WATER WELL OWNER: <u>Ken Garrison</u>					
RR#, St. Address, Box # : <u>11456 230 street</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Linwood, KS 66052</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>140'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>65'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>1</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <u>X</u> Clamped	
				Welded	
				Threaded	
Blank casing diameter 5" in. to 0-60 ft., Dia. <u>5"</u> in. to 80-139 ft., Dia. in. to ft.					
Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. <u>258</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.					
From 139 ft. to 140 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 140 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 24 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>east</u>				How many feet? <u>110'</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	126	131	Shale-Grey
1	13	Clay-Brown	131	140	Limestone-Grey
13	25	Shale-Yellow			
25	53	Shale-Grey			
53	56	Sandstone-Grey			
56	58	Shale-Grey			
58	65	Sandstone-Grey			
65	81	Shale-Grey			
81	85	Limestone-Grey			
85	88	Shale-Grey			
88	103	Limestone-Grey			
103	108	Shale-Grey			
108	114	Limestone-Grey			
114	123	Shale-Grey			
123	126	Limestone-Grey			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-27-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>182</u> This Water Well Record was completed on (mo/day/yr) <u>1-7-92</u> under the business name of <u>STRADER DRILLING CO., INC.</u> by (signature) <u>Dale Ashen</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					