

KANSAS WELL SCHEDULE

Card 1

 Record by Alvin Date: 4-25-73 Project: Top-KC State: Ken County: Leav 52

Latitude: _____ Longitude: _____ Accuracy: _____ Owner's well no: _____

 Location: SE NW no. sec. 6 T. 12 N., R. 21 E. Well number: 1221E 6BD

 Owner: Mrs. J C Ramsey address Box 613 Lawrence

 Owner: MRS J C RAMSEY Altitude: _____ Accuracy _____

 Driller: Braun address _____ Date drilled: 9-29-64

 Topography, well site: (D) Draw, (F) flood plain, (L) lowland, (R) rolling, (S) slope, (T) terrace, (U) upland _____ Spring; or depth of well: 127 1/2 feet

 Diameter: 6 1/4 inches or feet _____ Depth cased: 85 feet _____ Spring, or Csg. type: 5 Finish: _____ Lift & power: windmill

Pump setting: _____ Use of well: Domestic, stock, irrigation, industrial, public supply, observation, none, test _____

 Water level: 67.1 feet above lsd _____ Water level records avail. _____

 Description MP: Top casing 4.0 below surface in concrete house

 Yield: 30 gpm _____ Pumping period: _____ Specific capacity: _____

Pumpage and other data available: _____

Card 2

Coefficient trans: _____ Coefficient storage: _____ Coefficient perm.: _____

Aquifer, system or series _____

Aquifer, units _____

Aquifer, thickness: _____ Aquifer, length of well open to: _____ Aquifer, depth to top of: _____ Aquifer, origin: _____

Aquifer, lithology of: _____

Bedrock, system: _____ Bedrock, formation: _____ Bedrock, depth to: _____

 Surficial material: _____ Log data avail: Drillers Log

Quality of water data available: _____ Temperature of water: _____ Date sampled: _____

Coefficient of leakage: _____

 THE FOLLOWING DATA ARE USED ON THE NATIONAL WELL SCHEDULE. Ownership category: (C) County, (F) Federal Gov't., (M) City, (N) Corp. or Co., (P) Private, (S) State Agency, (W) Water Dist. P

 Method drilled: (A) Air, (B) bored, (C) cable, (D) dug, (V) driven, (H) hyd. rotary, (J) jetted, (R) rev. rotary, (T) trenching, (S) spring, C

Physiographic province: _____ Section: _____

Drainage basin: _____ Subbasin: _____ Depth to basement: _____ source of data (basement) _____

Quadrangle _____

 Well no. 12-21E-6BD

9 mile
Ranch

