

274

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

JBR R

1 LOCATION OF WATER WELL		Fraction <u>NE 1/4 NE 1/4</u>	Section Number <u>14</u>	Township Number <u>T 12 S</u>	Range Number <u>R 21 E</u>
County: <u>Leavenworth</u>		<u>NE 1/4</u>	<u>NE 1/4</u>	<u>NE 1/4</u>	
Distance and direction from nearest town or city? <u>0.8 N of Linwood</u>			Street address of well if located within city?		

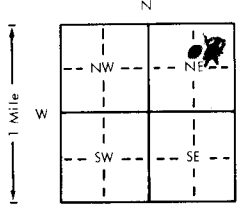
2 WATER WELL OWNER: William Zimmerman
 RR#, St. Address, Box #: RT 1
 City, State, ZIP Code: Linwood, Kansas 66052
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 48 ft. Bore Hole Diameter: 12 in. to 48 ft., and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 30 ft. below land surface measured on September month 30 day 1979 year
 Pump Test Data: Well water was ft. after hours pumping gpm
 Est. Yield 1 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ☒ Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia: 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: 29 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to ft., Dia in. to ft., Dia in. to ft.
 Screen-Perforated Intervals: From 40 ft. to 48 ft., From ft. to ft., From ft. to ft.
 Gravel Pack Intervals: From 10 ft. to 48 ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)
 Direction from well: 300 North How many feet: 300 ? Water Well Disinfected? Yes ☒ No
 Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes No ☒
 If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on September month 30 day 1979 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182
 This Water Well Record was completed on October month 2 day 1979 year under the business name of STRADER Drig Co Inc by (signature) Dale Askren

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG
 0 4 Top soil
 4 40 Clay
 40 46 Chert gravel
 46 48 Limestone

ELEVATION: 800

Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

BR = 754

E = 770

OFFICE USE ONLY

T

12

R

21

EW

SEC.

14

NE 1/4

NE 1/4

NE 1/4

NE 1/4

NE 1/4