			WATER	WELL RECORD	Form WWC-5	KSA 82a	-1212		TH-12
LOCATIO	ON OF WAT	ER WELL:	Fraction			ion Number	Township Num		ge Number
	Tohnson		SE 1/4	NE ¼ NE	1/4	27	т 12	s R 2	2 <b>@</b> w
Distance a	nd direction	from nearest town of	or city street ad	dress of well if located	within city?				
				c. 2430 ft. ea	st of Des	Soto + 5	20 ft. north	of RR	
		NER: City of Ola							
RR#, St. A	Address, Box	* * : Municipal :	Service Depo	artment			Board of Agri	culture, Division of	Water Resources
				68; Olathe, KS $66$			Application N		
LOCATE	WELL'S LO	OCATION WITH	DEPTH OF CO	OMPLETED WELL	70	. ft. ELEVA	TION: grade 78	4.09	
AIA X	IN SECTION	1 De		vater Encountered 1.					
ī [		I ! WI	ELL'S STATIC	WATER LEVEL . 23.	88 <u>, _</u> ft. <b>b</b> ş	low land sur	face measured on m	o/day/yr .10/1 <u>/</u> /	96
	- NW	NE [15]	* Pump	test data: Well water	was 25.50	ວ້ ft. a	ifter 0 • 5	ours pumping . <sub>T</sub> . 8	4 6 gpm
l	- 1417	Es	t. Yield	WATER LEVEL . 23 test data: Well water gpm: Well water	was 28 2	ر راٍ.ڀس ft.a	ifter v. 0. 5 h	ours pumping 16	gpm
<u>.</u> L	i	Bo	ore Hole Diame	ter6in. to.	29.76	7.2ft.,	and. 0.5	in. to $\sqrt{20}$	4/ft.
┋ ▼├	-	ı vı	ELL WATER TO	O BE USED AS:	5 Public water	supply	8 Air conditioning	11 Injection w	ell
·	Sw.	!	1 Domestic	3 Feedlot	6 Oil field wat	er supply	9 Dewatering	Other (Spe	cify below)
-	- SW	SE	2 Irrigation	4 Industrial	7 Lawn and g	arden only	10 Monitoring well	Observati	on well
1 1	i	W	as a chemical/b	acteriological sample s					
		mi	tted			Wa	ter Well Disinfected?	Yes N	lo X
TYPE C	OF BLANK C	CASING USED:		5 Wrought iron	8 Concre	te tile	CASING JOINT	S: Glued C	lamped
1 Ste	el	3 RMP (SR)		6 Asbestos-Cement		specify below	w)	Welded	
ØPV	C	4 ABS		7 Fiberglass				Threaded	
Blank casi	ng diameter		to60	ft., Dia	in. to		ft., Dia	in. to	ft.
				in., weight					
		R PERFORATION N			<b>⊘</b> PV0			tos-cement	
1 Ste	el .	3 Stainless st	eel	5 Fiberglass	_		11 Other	(specify)	
2 Bra	2 Brass 4 Galvanized steel			6 Concrete tile 9 ABS				used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauze	d wrapped		8 Saw cut		(open hole)
1 Continuous slot ③Mill slot					vrapped		9 Drilled holes		(0)
	uvered shut	_		7 Torch			10 Other (specify) (		
		ED INTERVALS:	•	O ft. to					
				ft. to					
	BRAVEL PA	CK INTERVALS:		ft. to					
			From	ft to		ft Fro	m	ft to	ft
GROUT	MATERIAL	: 1 Neat cem	nent	2 Cement grout	(3) Benton	nite 4	Other 3 bags be	ntonite pow	der
Grout Inter	rvals: Fro	mΩft.	to30	ft. From	ft. 1	to.	4 buckets	bentonite	pellets f
What is th	e nearest so	ource of possible con	ntamination:					14 Abandoned	
		4 Lateral i		7 Pit privy		11 Fuel storage 15 Oil well/Gas well			
	wer lines	5 Cess po		8 Sewage lago	12 Fertilizer storage 16 Other (specify belo				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction f	•	or mice o coopage	o più	o i occiyara			iny feet?		
FROM	TO		LITHOLOGIC I	LOG	FROM	TO		GGING INTERVALS	S
0	2	Clay, silty,							
2	28	Silt, clayer	_	-					
28	37	Silt, trace	sand dark	grav-brown					
37	39			ace grave1/gr	av				
39	59			gravel/fine-c					
				obles at 43'+5					
59	67			and gravel fin					
		olive gray		TIO GEOVET TIL	CCOALSC				
67	71			nd sand fine-c	opreo	*	NOTE: tempor	ary 0.050"s	lot 5.75"
.07	<del>- / -</del>	some cobbi		io sand Tine-C	oarse,		diameter stai		
71	72			on aran			wound screen		
_/_L	12	Shale, weath	iered, Gre	en-gray			capacity test		- opecario
		11000		APAR (PP)			(toc= +1 ft)		
					_		(500- 11 10)		
					<u> </u>				
	L	1		WALL TO THE TOTAL THE TOTAL TO THE TOTAL TOT			bride!		
Z CONTI	RACTOR'S	OR LANDOWNER'S	CERTIFICATION	ON: This water well wa	as (1) construc	cted, (2) reco	onstructed, or (3) plug	ged under my juris	sdiction and was
completed	on (mo/day	/year)	/2/96			and this reco	ord is true to the best	of my knowledge ar	nd belief. Kansas
			578	This Water W			7 -	1/16/	
	business na		Group, I	nc.		by (signa			
INSTRU	ICTIONS: Use ty th and Environn	pewriter or ball point pen nent, Bureau of Water, Top	. PLEASE PRESS Fi peka, Kansas 66620	IRMLY and PRINT clearly. Plea 0-0001. Telephone: 913-296-5	ase fill in blanks, u 545. Send one to	underline or circl WATER WELL O	e the cor <b>fed Grades</b> . Send WNER and retain one for y	I top <b>Meco</b> pies to Kan our records.	nsas Department