

<b>LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: <b>Johnson</b>		NW ¼ NE ¼ NW ¼	<b>24</b>	T 12 S	R 22 E/W
Distance and direction from nearest town or city street address of well if located within city? <b>2 miles east northeast of Desoto, Kansas</b>					
<b>WATER WELL OWNER:</b> City of Olathe					
RR#, St. Address, Box # : P. O. Box 768		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Olathe, Kansas 66061		Application Number:			
<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>DEPTH OF COMPLETED WELL:</b> 48 ft. <b>ELEVATION:</b> 781.0			
		Depth(s) Groundwater Encountered 1. 25.2 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 25.2 ft. below land surface measured on mo/day/yr 9/12/81			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter 4 in. to ft., and in. to ft.					
<b>WELL WATER TO BE USED AS:</b>		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    ⑩ Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes X No			
<b>TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued X Clamped			
1 Steel    3 RMP (SR)		5 Wrought iron    8 Concrete tile    Welded			
② PVC    4 ABS		6 Asbestos-Cement    9 Other (specify below)    Threaded			
Blank casing diameter 1-1/2 in. to 45.4 ft., Dia		Casing height above land surface 24 in., weight 0.5 lbs./ft. Wall thickness or gauge No. 145 inches			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		⑦ PVC    10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify)		2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped    8 Saw cut    11 None (open hole)			
① Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes		2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)			
<b>SCREEN-PERFORATED INTERVALS:</b>		From 40.4 ft. to 45.4 ft., From ft. to ft.			
<b>GRAVEL PACK INTERVALS:</b>		From 10.0 ft. to 48.0 ft., From ft. to ft.			
<b>GROUT MATERIAL:</b>		③ Bentonite    4 Other			
Grout Intervals: From 0 ft. to 10.0 ft., From ft. to ft.		What is the nearest source of possible contamination:			
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well		2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    ⑯ Other (specify below)		Kansans River			
Direction from well? Northeast		How many feet? 250'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	19	Clayey silt	03		Plugging procedure:
19	26	Fine to medium sand	08		pump neat cement grout from
26	28	Silty clay	03		well bottom to 3' below grad
28	38	Medium to coarse sand	08		
38	40	Silty clay	03		
40	48	Medium sand	08		
This well constructed in 9/8					
Due to an oversite, the construction reports were not submitted or prepared					
<b>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) 4/15/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 4/27/83 under the business name of Layne-Western Company, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					