

TR-23

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Johnson Fraction SW 1/4 NW 1/4 NE 1/4 Section Number 19 Township Number T 12 S Range Number R 22 EW

Distance and direction from nearest town or city street address of well if located within city? APP 1.4 mile east of Zinwood

2 WATER WELL OWNER: Johnson County Water District # 1 RR#, St. Address, Box #: 7601 Holiday Drive City, State, ZIP Code: Kansas City Kansas 64106

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of a 4x4 grid with 'X' in the NE quadrant] 4 DEPTH OF COMPLETED WELL: 44 ft. ELEVATION: 22.4 ft. WELL'S STATIC WATER LEVEL: 26.6 ft. below land surface measured on mo/day/yr 1-9-03

5 TYPE OF BLANK CASING USED: 2 PVC, 7 PVC, 10 Asbestos-cement SCREEN OR PERFORATION MATERIAL: 7 PVC, 10 Asbestos-cement SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 10 Other (specify) GRAVEL PACK INTERVALS: From 6.9 Natural collapse ft. to 26 ft.

6 GROUT MATERIAL: 4 Other 3/8" Bentonite chips Grout Intervals: From 26 ft. to 0 ft. What is the nearest source of possible contamination: 10 Livestock pens, 14 Abandoned water well

Direction from well? How many feet? LITHOLOGIC LOG FROM TO FROM TO PLUGGING INTERVALS 0 10 Silty Sand 10 30 Sandy silt 30 50 Gray sand & gravel 50 70 Weathered gray limestone

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-9-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 597 This Water Well Record was completed on (mo/day/yr) 3-7-03 under the business name of Prosonic Corporation Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4