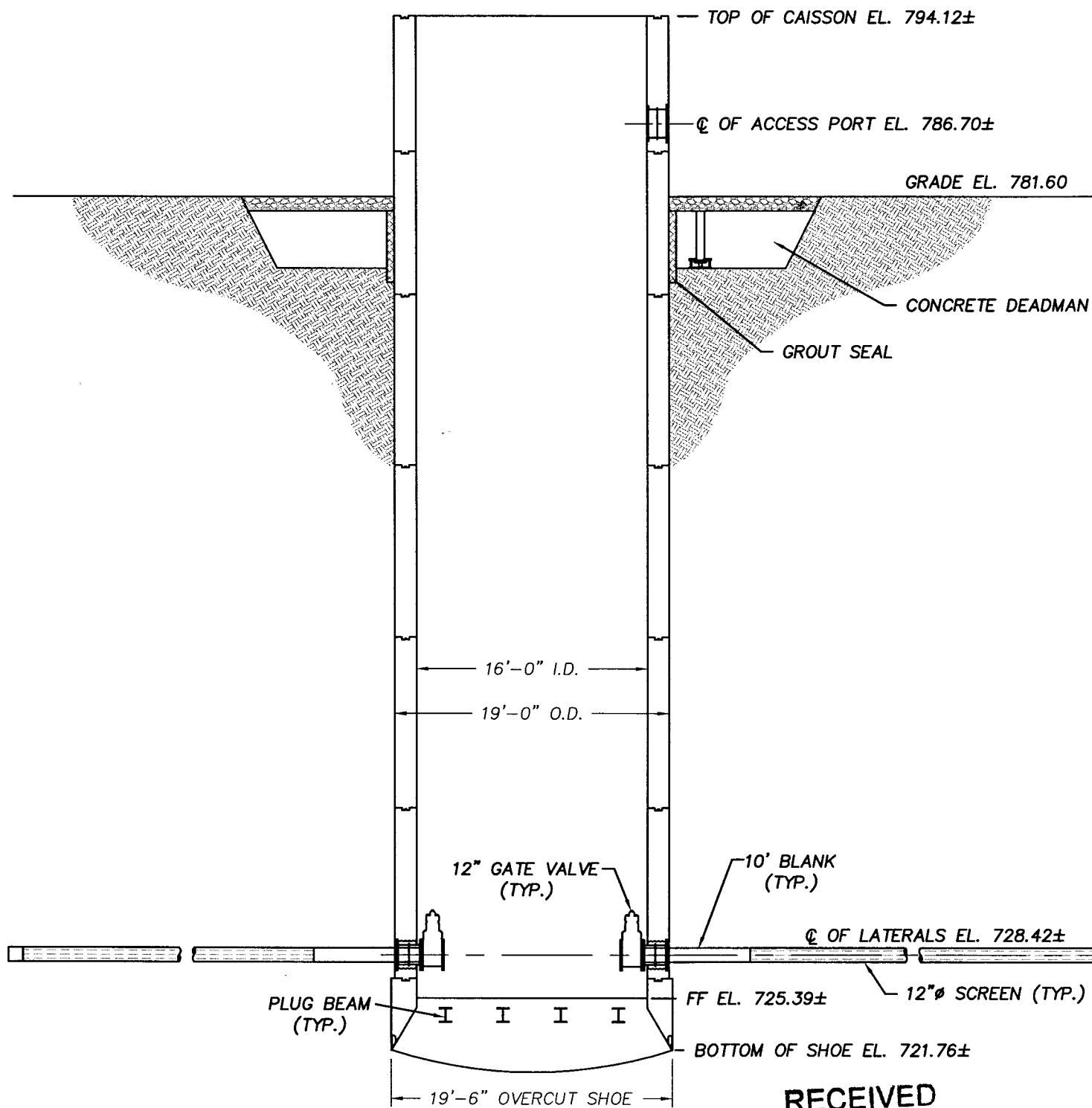


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson		NW ¼ NW ¼ NW ¼	26	T 12 S	R 22 EW
Distance and direction from nearest town or city street address of well if located within city? Approximately one block east and 1/2 mile north of DeSoto					
2 WATER WELL OWNER: City of Olathe RR#, St. Address, Box # : P.O. Box 768 City, State, ZIP Code : Olathe KS 66051 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 59.8 ft. ELEVATION: 721.8 +/- ft.			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 2.6 ft. below land surface measured on mo/day/yr Oct 7, 2004 Pump test data: Well water was 35.6 ft. after 7.2 hours pumping 4100 gpm Est. Yield 4200 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 2.34 in. to 59.8 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. _____; If yes, mo/day/yr sample was submitted (By city) Water Well Disinfected? Yes No			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Poured concrete Threaded _____ Blank casing diameter 2.28 in. to 55 ft., Dia 2.34 in. to 60 ft., Dia _____ in. to _____ ft. Casing height above land surface 150 in., weight 12.370 lbs./ft. Wall thickness or gauge No. 18			
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft. SCREEN-PERFORATED INTERVALS: From 53 ft. to 53 ft., From _____ ft. to _____ ft. 765' in horizontal From _____ ft. to _____ ft., From _____ ft. to _____ ft. plane GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 0 ft. to 5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) none known Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	topsoil, silt, clay			
13	25	very fine sand			
25	29	fine-med sand & gravel			
29	31	gray clay			
31	38	med fine-med sand & gravel			
38	38.5	gray clay			
38.5	55	sand & gravel fine-coarse			
55	60	sand & gravel med-coarse			
		See Drawing Attached			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) October 7, 2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 696 . This Water Well Record was completed on (mo/day/yr) 10/29/04 under the business name of COLLECTOR WELLS INTERNATIONAL, INC (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					

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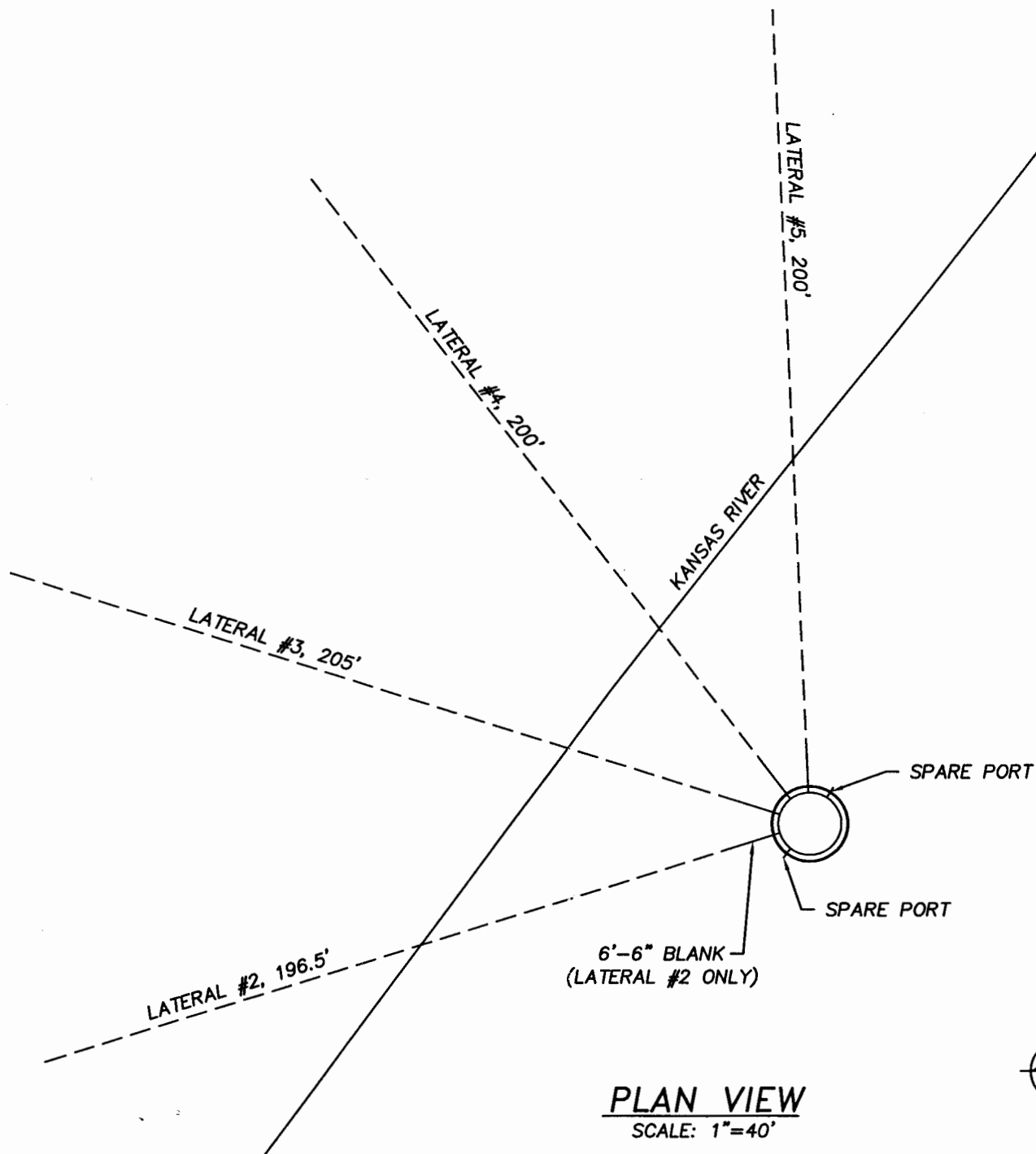
BUREAU OF WATER



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NOV 04 2004

VERTICAL SECTION THRU CAISSON
 SCALE: 1"=10'
 BUREAU OF WATER



6360 HUNTLEY ROAD
COLUMBUS, OHIO 43229
(614) 888-6263 / FAX (614) 888-9208

**PLAN AND SECTION
COLLECTOR WELL III
OLATHE, KANSAS**

FILE NAME:
103-228-10

DATE:
10/22/04

PROJECT #:
103-228

SCALE:
AS NOTED

FIGURE
2