

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>LEAVENWORTH</u>		NW 1/4 NE 1/4 NE 1/4	4	T 12 S	R 22 EW
Distance and direction from nearest town or city street address of well if located within city? <u>5 south, 11 1/2 west of Basehor</u>					
2 WATER WELL OWNER: <u>Clarence Kelly</u> For <u>John Breuer</u>					
RR#, St. Address, Box # : <u>15212 158th</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Bonner Springs, KS 66012</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>120'</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <u>32'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>22'</u> ft. below land surface measured on mo/day/yr <u>12-03-93</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>3</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to ft. and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
<u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter 5" in. to 0-25 ft., Dia 5" in. to 45-117 ft., Dia in. to ft.					
Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 25 ft. to 45 ft., From ft. to ft.					
From 117 ft. to 120 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 120 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage			
Direction from well? <u>east</u> How many feet? <u>230'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	11	Clay-Brown			
11	14	Shale-Yellow			
14	21	Sandstone-Brown			
21	26	Limestone-Brown			
26	32	Sandstone-Brown 3 GPM			
32	56	Shale-Grey			
56	64	Limestone-Grey			
64	71	Shale-Grey			
71	84	Limestone-Grey			
84	90	Shale-Black			
90	97	Limestone-Grey			
97	116	Shale-Grey			
116	120	Limestone-Grey			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-03-93</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>182</u> This Water Well Record was completed on (mo/day/yr) <u>1-13-94</u>					
under the business name of <u>STRADER DRILLING CO., INC.</u> by (signature) <u>Dale Strader</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					