

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>LEAVENWORTH</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>22</u>	<u>T 12 S</u>	<u>R 22 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 S 1/4 W of LENAPe</u>					
2 WATER WELL OWNER: Tinberg Farms <u>RENTAL HOUSE</u>					
RR#, St. Address, Box # :		Rt. 1 Box 186		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Linwood, KS 66052		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: _____ ft.			
1 Mile		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>20'</u> ft. below land surface measured on mo/day/yr <u>6-03-88</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>40</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>12"</u> in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
2 PVC		4 ABS	7 Fiberglass		
Blank casing diameter <u>5"</u> in. to <u>0-25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing joints: Glued <u>X</u> Clamped _____			
Casing height above land surface <u>24"</u> in., weight <u>2.82</u> lbs./ft. Wall thickness or gauge No. <u>258</u>		Welded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded _____			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut			
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	11 None (open hole)
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>25</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.			
From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 <u>Septic tank</u>		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage					
Direction from well? <u>NE</u>		How many feet? <u>127</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	5	Top Soil			
5	18	Silty Clay-Brown			
18	25	Fine Sand-Brown			
25	30	Fine Sand-Coarse Sand-Med Gravel, Brown			
30	40	Fine Sand-Coarse Sand-Med Gravel, Blue			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-03-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>182</u> This Water Well Record was completed on (mo/day/yr) <u>6-22-88</u> under the business name of <u>Strader Drilling Co., Inc.</u> by (signature) <u>Dale Strader</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					