

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: Leavenworth		Fraction SE 1/4 NE 1/4 NE 1/4	Section Number 28	Township Number T 12 S	Range Number R 22 <u>E</u> W
Distance and direction from nearest town or city street address of well if located within city? Approximately 1/4 mile north of DeSoto			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.98351 Longitude: -94.965375 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
<b>2 WATER WELL OWNER:</b> City of Olathe RR#, St. Address, Box # : P.O. Box 768 City, State, ZIP Code : Olathe, KS 66051-0768					

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF COMPLETED WELL</b> 60 ft.	
	Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.	
	WELL'S STATIC WATER LEVEL Not checked ft. below land surface measured on mo/day/yr	
	Pump test data: Well water was Not checked ft. after hours pumping gpm	
Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm		
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well		
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Observation		
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr		
Sample was submitted Water well disinfected? Yes No <input checked="" type="checkbox"/>		

<b>5 TYPE OF CASING USED:</b>		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 PVC	4 ABS	7 Fiberglass		Threaded <input checked="" type="checkbox"/>	
Blank casing diameter 2 in. to 48 ft., Diameter		in. to ft., Diameter		in. to ft.	
Casing height above land surface 24 in., weight 70 lbs./ft.		Wall thickness or gauge No. 154			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (Specify)	
<b>SCREEN-PERFORATED INTERVALS:</b> From 48 ft. to 58 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 43 ft. to 64 ft., From ft. to ft.					

<b>6 GROUT MATERIAL:</b>		1 Neat Cement	2 Cement grout	3 Bentonite	4 Other	Bentonite Holeplug
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 43 ft.		What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	None known	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well		
Direction from well?		How many feet?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			rock and clay streaks
2	6	Sand, coarse to fine, loose	63	64	Shale, black, hard, with limestone streaks
6	19	Clay, tan, soft, silty			
19	22	Sand, coarse to fine, loose			
22	33	Sand and gravel, medium to fine, loose, with large rock at 30'			
33	53	Sand, coarse to fine, with gravel, fine, with clay streaks, gray			
53	58	Sand and gravel, coarse to fine, with limestone streaks			
58	63	Sand and gravel, coarse to fine, with large			

<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b>		This water well was (1) <u>constructed</u> (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-06-06 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 185	This Water Well Record was completed on (mo/day/year) 11-20-06	
Under the business name of Clarke Well & Equipment, Inc.	by (signature) <i>Clarke Well &amp; Equipment, Inc.</i>	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.