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|---|---|-----------------------------|---|--------|----------|-----------|----------|-------------|----|----|------------------|----|---|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1   | LOCATION OF WATER WELL:   | Fraction                    | Section   | Number | Township | Number    | Range    | Number      |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County: <b>Leavenworth</b>  |   | <b>NE 1/4 NW 1/4 NE 1/4</b> | <b>27</b>   |        | <b>T</b> | <b>12</b> | <b>S</b> | <b>R 22</b> |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>Approximately 1/4 mile north and 1/4 mile east of DeSoto</b>  |   |                             |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2   | WATER WELL OWNER: <b>City of Olathe</b><br><b>100 E. Santa Fe</b><br>RR#, St. Address, Box # <b>P.O. Box 768</b><br>City, State, ZIP Code <b>Olathe, KS 66051-0768</b><br><div style="display: flex; justify-content: space-between;"> <span>Board of Agriculture, Division of Water Resources</span> <span>Application Number:</span> </div>   |                             |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3   | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br><div style="text-align: center;"> </div>  |                             | 4 DEPTH OF WELL <b>60</b> ft<br><br>WELL'S STATIC WATER LEVEL <b>18</b> ft.<br><br>WELL WAS USED AS:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Domestic</div> <div style="width: 33%;">5 Public Water Supply</div> <div style="width: 33%;">9 Dewatering</div> <div style="width: 33%;">2 Irrigation</div> <div style="width: 33%;">6 Oil Field Water Supply</div> <div style="width: 33%;">10 Monitoring Well</div> <div style="width: 33%;">3 Feedlot</div> <div style="width: 33%;">7 Domestic (Lawn &amp; Garden)</div> <div style="width: 33%;">11 Injection Well</div> <div style="width: 33%;">4 Industrial</div> <div style="width: 33%;">8 Air Conditioning</div> <div style="width: 33%; border: 1px solid black; border-radius: 10px; padding: 2px;">12 Other</div> <div style="width: 33%;">Observation</div> </div><br>Was a chemical / bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted _____<br><br>Water Well Disinfected: Yes <input checked="" type="checkbox"/> No _____ |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5   | TYPE OF BLANK CASING USED:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;">9 Other (Specify below)</div> <div style="width: 25%; border: 1px solid black; border-radius: 10px; padding: 2px;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> </div><br>Blank casing diameter <b>2</b> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No _____ If yes, how much <b>48'</b><br>Casing height above or below land surface _____ in.  |                             |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6   | GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite <div style="border: 1px solid black; border-radius: 10px; padding: 2px;">4 Other</div> <b>Bentonite Holeplug</b><br>Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From <b>20</b> ft. to <b>0</b> ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Septic tank</div> <div style="width: 33%;">6 Seepage pit</div> <div style="width: 33%;">11 Fuel storage</div> <div style="width: 33%;">2 Sewer lines</div> <div style="width: 33%;">7 Pit privy</div> <div style="width: 33%;">12 Fertilizer storage</div> <div style="width: 33%;">3 Watertight sewer lines</div> <div style="width: 33%;">8 Sewage lagoon</div> <div style="width: 33%;">13 Insecticide storage</div> <div style="width: 33%;">4 Lateral lines</div> <div style="width: 33%;">9 Feedyard</div> <div style="width: 33%;">14 Abandoned water well</div> <div style="width: 33%;">5 Cess Pool</div> <div style="width: 33%;">10 Livestock pens</div> <div style="width: 33%;">15 Oil well/Gas well</div> <div style="width: 33%; border: 1px solid black; border-radius: 10px; padding: 2px;">16 Other (specify below)</div> </div><br>Direction from well? _____ How many feet? _____<br><div style="display: flex; justify-content: space-between;"> <div style="width: 15%;">FROM</div> <div style="width: 15%;">TO</div> <div style="width: 70%;">PLUGGING MATERIALS</div> </div> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%; text-align: center;">60</td> <td style="width: 15%; text-align: center;">20</td> <td style="width: 70%;">Chlorinated Sand</td> </tr> <tr> <td style="text-align: center;">20</td> <td style="text-align: center;">0</td> <td>Bentonite Holeplug</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> |                             |   |        |          |           |          |             | 60 | 20 | Chlorinated Sand | 20 | 0 | Bentonite Holeplug |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60  | 20  | Chlorinated Sand            |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20  | 0   | Bentonite Holeplug          |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|   |   |                             |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7   | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>10-09-07</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>185</b> This Water Well Record was completed on (mo/day/year) <b>10-15-07</b><br>under the business name of <b>Clarke Well &amp; Equipment, Inc.</b><br>by (signature)   |                             |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records. |   |                             |   |        |          |           |          |             |    |    |                  |    |   |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |