	WATEF	R WELL RECORD	Form WWC-5	KSA 82	2a-1212			
LOCATION OF WATER WELL:	Fraction	mel &	Sec	tion Numbe	r Townshi	p Number	Range Nur	mber
County: JOHN SON	NC 14	NE 14 5	E 1/4	- 1	T	<u>ر</u> s	R 23	(E)W
Distance and direction from nearest tow	vn or city street ad	dress of well if locate	d within city?		•			
WATER WELL OWNER:								
RR#, St. Address, Box # :					Board	of Agriculture.	Division of Water	Resources
City, State, ZIP Code						ation Number:		
LOCATE WELL'S LOCATION WITH	A DEBTH OF CO	OMPLETED WELL.	4.6	4 ELEV			TOC. GL	867 IN
AN "X" IN SECTION BOX:								
- 		water Encountered 1						
1 1 1 1 1 1		WATER LEVEL						
NW NE	-	test data: Well water				•		
		gpm: Well water						
• W 1 1 E	Bore Hole Diame	ter. 57.8 in. to			, and	ir	1. to	
ž " ! ! X `	WELL WATER TO	O BE USED AS:	5 Public water	er supply	8 Air conditio	ning 11	Injection well	
1 5 5 6	1 Domestic	3 Feedlot	6 Oil field wa	ter supply	9 Dewatering	12	Other (Specify be	elow)
3W 3E	2 Irrigation	4 Industrial	7 Lawn and	garden only	Monitoring	well mw	28	
	Was a chemical/b	acteriological sample :						
<u> </u>	mitted			· w	Vater Well Disinf	ected? Yes	No 🏄	K
TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concr	ete tile	CASING	JOINTS: Glue	ed Clampe	ed
1 Steel 3 RMP (SI	R)	6 Asbestos-Cement		(specify bel			ded	
PVC 4 ABS	'''	7 Fiberglass					eaded.	
Blank casing diameter .2	Q9 0							
	_							
Casing height above land surface		in., weight						
TYPE OF SCREEN OR PERFORATION			ØPV			Asbestos-cem		
1 Steel 3 Stainless		5 Fiberglass		IP (SR)		. , ,	")	
2 Brass 4 Galvaniz		6 Concrete tile	9 AB	S	12	None used (o	pen hole)	
SCREEN OR PERFORATION OPENIN		5 Gauz	ed wrapped		8 Saw cut		11 None (open	n hole)
1 Continuous slot (3/M	lill slot	6 Wire	wrapped		9 Drilled ho	les		
2 Louvered shutter 4 Ke	ey punched	7 Torch	73 II /		, ,	•		
SCREEN-PERFORATED INTERVALS:	From 6.1	ft. to .	74,6.	ft., Fr	rom	ft.	to	ft.
	From	 	ر و ديسو .				to	
GRAVEL PACK INTERVALS:	From 86 ,	, . , ft. to	94,6.	ft., Fr	rom	ft.	to	
	From	ft. to		ft., Fr	rom	ft.	to	ft.
GROUT MATERIAL: 1 Neat of	cement 4	2 Cement grout	3 Bento	onite _	4 Other			
_ / _	(3)	ft., From . 8 1.	1. t ft.	to. 66.	. ft., From	m .	ft. to	ft.
What is the nearest source of possible					estock pens		Abandoned water	
1 Septic tank 4 Later		7 Pit privy			el storage		Oil well/Gas well	
2 Sewer lines 5 Cess pool					Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seep	•		0011		ecticide storage		WLF	O W)
•	age pit	9 Feedyard			ū	/ /	TT See E	
Direction from well? FROM TO	LITHOLOGIC I	100	FROM	1	nany feet?	PLUGGING	INTEDVALS	
B 9.75 Fin. 50	, , ,			70	Manager		7	7.
0 9.73 114, 50	subus ze	obbles, gran	ck,87.49	9241	PRUDSTONE	grey,	havel noof	Mary
a 25 year goothy 5	ionke	4. 10		<u> </u>	Sualey	SHALE	muchbed 8	38.S
4.75 45,83 SHALE!, 4	an-yulow,	soft, weath,	02 111	A	70.83	4 Apren, H	Jesterville.	
11 53 50 31 grading 1	o grey as	42.0	92,41	95,16	SHALE,	, block	, ———	
45,83 52.34 Limisto	NE, 146	own to grey,	95.16	101.41	MAKTONI	E, gray	, hard, me	clum
- Fresh R	ayeun M	Up, IP			6 Huck	beebled	wany	vss,
52.34 56.66 SHALE,1	black, lam	inaka, frish			coarsh	cruota	line Fais	h'
araillac	LDUS (Munc	ie Creek Mb	-		SHALE-	braks	95.91 - 9	6.41.
6.66 58.25 LIMESTON	NE DEGN !	med he olded		4	78 900 -	-900	>	
Parke	< Timbe		101.4	104	Sala	1, 5 11	ack, lamin	14 cl
5625 32 33 SHALE A	social English	lamunated	1000	10,7	Canal	- 21	WEA MI	
OCIO-) IO. SO MINISTER	Tent : 1 . Man	C) remumer ex			Trush	, soft	War Pit	01
22 23 81 DR 1 100	FWA	Description						
AL DA CHILL CHILLY OF	NE, gray,	NEWW LW			+			
ATTHE LAND ONTO	dk gray	fresh, groom	4	<u> </u>	 			
to black	Guiver 51	rale 9165	"	1	1			
7 CONTRACTOR'S OR LANDOWNE	R'S CERTIFICATION	ON: This water well w	/as (1) constru	icted, (2) re	constructed, or	(3) plugged un	der my jurisdictio	n and was
completed on (mo/day/year) 12 -	15 -94						nowledge and beli	
Water Well Contractor's License No	185	This Water V	Vell_Record wa		d on (mo/day/vr		1-95	
under the business name of Total	Laurennial	Shulls +		`∖ ∖ Sby (sigr		2		
INSTRUCTIONS: Use typewriter or ball point	nen PLFASE PRESS EI	IRMI Y and PRINT clearly Di		1		ers. Send ton three	conies to Kaneae Der	partment
of Health and Environment, Bureau of Water,								_ J