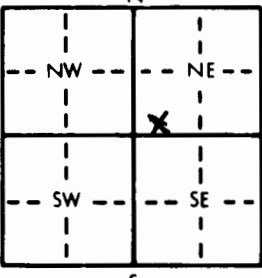


| WATER WELL RECORD Form WWC-5 KSA 82a-1212   |      |  |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
|---|------|--|--|------|---|----------------|------|----|----------------|-----|-----|---|------|------|--|-----|------|---|------|------|---|------|------|--|------|------|---|------|------|---|------|------|---|------|------|--|------|------|--|
| 1 LOCATION OF WATER WELL:<br>County: <b>Johnson</b>   |      | Fraction <b>SE 1/4</b> <b>SE 1/4</b><br>SW 1/4 SW 1/4 NE 1/4   | Section Number <b>1</b> Township Number <b>T 12 S</b> Range Number <b>R 23</b> <b>EW</b> |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| Distance and direction from nearest town or city street address of well if located within city?   |      |  |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| 2 WATER WELL OWNER: <b>Johnson County Landfill</b><br>RR#, St. Address, Box #: <b>18181 W. 53rd Street</b><br>City, State, ZIP Code: <b>Shawnee, KS 66217</b>   |      | MW-16 (Westerville LS - Wea Shale)<br>Board of Agriculture, Division of Water Resources<br>Application Number: <b>NA</b>   |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>  |      | 4 DEPTH OF COMPLETED WELL: <b>90</b> ft. ELEVATION: <b>843.19 MSL G. Surface</b><br>Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL: <b>dry</b> ft. below land surface measured on mo/day/yr <b>April 14, 1991</b><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter: <b>10</b> in. to <b>68</b> ft., and <b>5.875</b> in. to <b>90</b> ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Observation well</b> 12 Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No _____ |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____<br><b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>7 Fiberglass <b>Threaded</b> XXX<br>Blank casing diameter . <b>2.375</b> in. to <b>83.4</b> ft., Dia. <b>6.625</b> in. to <b>68</b> ft., Dia. _____ in. to _____ ft.<br>Casing height above land surface: <b>24</b> in., weight <b>0.70</b> lbs./ft. Wall thickness or gauge No. <b>0.154</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot <b>0.02"</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) _____<br>SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <b>90.0</b> ft. to <b>78.0</b> ft., From _____ ft. to _____ ft.<br><b>8 x 16 Mesh Pack</b> From _____ ft. to _____ ft., From _____ ft. to _____ ft.   |      |  |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| 6 GROUT MATERIAL: <b>1 Neat cement</b> 2 Cement grout <b>3 Bentonite</b> <b>4 Other</b> cement-bentonite grout<br>Grout Intervals: From <b>0</b> ft. to <b>68 (#1)</b> ft., From <b>0</b> ft. to <b>72 (#4)</b> ft., From <b>72</b> ft. to <b>78 (#3)</b> ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>16 Other</b> (specify below)<br><b>Landfill</b><br>Direction from well? <b>East</b> How many feet? <b>130</b>   |      |  |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| <table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0.0</td><td>6.5</td><td>silty clay, brown, low plasticity moist, (fill dirt-cover material)</td><td>36.5</td><td>53.5</td><td>shale, gray, thin bedded (Chanute Fm.)</td></tr><tr><td>6.5</td><td>26.0</td><td>shale-brown, grading to gray-weathered towards surface, un-weathered (fresh) at 17' down (Lane Fm.)</td><td>53.5</td><td>64.5</td><td>limestone, gray, micrite, slightly weathered (Drum Fm.)</td></tr><tr><td>26.0</td><td>31.5</td><td>limestone, reddish gray, medium bedded, micrite, sparse crinoid stems &amp; brachiopods, weathered along bedding planes (Raytown Lm. Mbr.)</td><td>64.5</td><td>76.5</td><td>shale, gray, thin bedded (Quivira Shale Mbr.)</td></tr><tr><td>31.5</td><td>34.5</td><td>shale, gray, thin bedded, fissile grading black (Muncie Creek Sh. Mbr.)</td><td>76.5</td><td>86.5</td><td>limestone, gray, micrite (gray shale parting 77-80.5) oolitic with crinoid and brachiopods (Westerville Lm. Mbr.)</td></tr><tr><td>34.5</td><td>36.5</td><td>limestone, dk gray, micrite crinoid &amp; brachiopods (Paola Lm. Mbr.)</td><td>86.5</td><td>90.0</td><td>shale, gray, thin bedded, fresh (Wea Shale Mbr.)</td></tr></tbody></table> |      |  |  | FROM | TO  | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | 0.0 | 6.5 | silty clay, brown, low plasticity moist, (fill dirt-cover material) | 36.5 | 53.5 | shale, gray, thin bedded (Chanute Fm.) | 6.5 | 26.0 | shale-brown, grading to gray-weathered towards surface, un-weathered (fresh) at 17' down (Lane Fm.) | 53.5 | 64.5 | limestone, gray, micrite, slightly weathered (Drum Fm.) | 26.0 | 31.5 | limestone, reddish gray, medium bedded, micrite, sparse crinoid stems & brachiopods, weathered along bedding planes (Raytown Lm. Mbr.) | 64.5 | 76.5 | shale, gray, thin bedded (Quivira Shale Mbr.) | 31.5 | 34.5 | shale, gray, thin bedded, fissile grading black (Muncie Creek Sh. Mbr.) | 76.5 | 86.5 | limestone, gray, micrite (gray shale parting 77-80.5) oolitic with crinoid and brachiopods (Westerville Lm. Mbr.) | 34.5 | 36.5 | limestone, dk gray, micrite crinoid & brachiopods (Paola Lm. Mbr.) | 86.5 | 90.0 | shale, gray, thin bedded, fresh (Wea Shale Mbr.) |
| FROM  | TO   | LITHOLOGIC LOG   | FROM   | TO   | LITHOLOGIC LOG  |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>March 11, 1991</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>483</b> This Water Well Record was completed on (mo/day/year) <b>June 10, 1992</b> under the business name of <b>Total Environmental Services &amp; Technologies</b> (signature) <i>Dwight Brinkley</i>  |      |  |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.  |      |  |  |      |   |                |      |    |                |     |     |   |      |      |  |     |      |   |      |      |   |      |      |  |      |      |   |      |      |   |      |      |   |      |      |  |      |      |  |