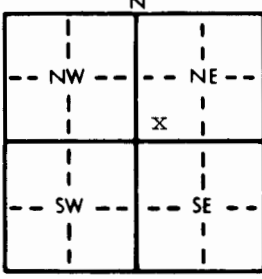


1 LOCATION OF WATER WELL:	Fraction NE 1/4 of NW 1/4 of	Section Number	Township Number	Range Number
County: Johnson	SW 1/4 SW 1/4 NE 1/4	1	T 12 S	R 23 E 24

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Johnson County Landfill	MW-12 (Westerville - Wea)
RR#, St. Address, Box #: 18181 West 53rd Street	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Shawnee, Kansas 66217	Application Number: NA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 47.0 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. none ft. 2. none ft. 3. none ft.
	WELL'S STATIC WATER LEVEL: none ft. below land surface measured on mo/day/yr
	Pump test data: Well water was none ft. after hours pumping gpm
	Est. Yield: none gpm: Well water was none ft. after hours pumping gpm
	Bore Hole Diameter: 5.5/8 in. to 47.0 ft., and in. to ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter: 2.375 in. to 36.5 ft., Dia			11 Other (specify)
Casing height above land surface: 18 in., weight 0.70 lbs./ft. Wall thickness or gauge No. 0.308 inches			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot 0.020 inches	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS:			
From: 47 ft. to 36.5 ft.			
GRAVEL PACK INTERVALS:			
From: 47 ft. to 30 ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Bentonite pellets
Grout Intervals: From: 0 ft. to 28 ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? east			13 Insecticide storage	landfill
			How many feet? 200	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	2.5	clay - reddish brown - moist soils Colluvial material			fine grained crystalline, (Dum ls.fm.)
2.5	3.0	ls. reddish brown to reddish gray dense, fine grained, dry (Paola ls. mb.)	29.5	36.5	sh. dense, fissil, dk. gr. changing to blk. carboniferous sh. dry (Quivira sh. mb.)
3.0	11.0	sh. light to dk. gr. to light brown - dry to slightly moist (Chanute sh.fm.)	36.5	42.0	ls. whitish gr. soft with gray sh. partings. dry (Westerville ls.mb.)
11.0	19.5	sh. light gray to varied colored with lenses of sandstone partings mottled light tan to dk. reddish brown. dry (Chanute sh.fm.)	42.0	47.0	sh. dk. br. to light gray, fissil dry (WEA sh.mb.)
19.5	29.5	ls. dense to soft, light gray dry with a shale partings from 20.0 to 20.5 ft. dense ls. is			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) January 12, 1988 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) January 16, 1988 under the business name of Total Environmental Service & Technologies by (signature) Dwight Brinkley
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.