WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.			
1 LOCATION OF WATER WELL:		Fraction	/	Section Number			Range Number
County: Johnson	<u> </u>	NE 1/4 NE 1/4 S	W 1/4	13	T /2 S		R 23 (B/W
Distance and direction			Global Position	ning Systems (dec	imal degr	rees, min. of 4 digits)	
located within city?	Ks	Latitude:	39000	92.2	4		
2 WATER WELL OW		Elevation:					
RR#, St. Address, Box	# : 334 11K	shore Dr.	W	Datum:	NADZ	7	
City, State, ZIP Code	INVERTIL	ivera 1/5/d	217	· · · · · · · · · · · · · · · · · · ·			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL BO ft.							
LOCATION							
WITH AN "X" IN	Depth(s) Groundwater	Encountered (1)	27	ft. (2)	160 ft.	(3)	ft.
SECTION BOX:	WELL'S STATIC WA	ATER LEVEL	<i>!\$f</i> t.	below land surf	ace measured on	mo/day/	yr
N	Pump test data: Well water wasft. after hours pumping gpm						
	Est. Yieldgpn						
NW NE	WELL WATER TO B 1 Domestic 3 Fee	BE USED AS: 5 Publ	lic water s	supply 8 A	Air conditioning	11 Inje	ction well
	1 Domestic 3 Fee	edlot 6 Oil field	l water suj	pply 9 I	Dewatering	12 Oth	er (Specify below)
	2 Irrigation 4 Ind	lustrial 7 Domest	ic (lawn &	garden) 10 I	Monitoring well	4.	(1.4611.1.1.1.1.1
SW SE	Was a chemical/bacter	rialagiaal sampla subr	mittad ta I	Janantmant? V	as No. V	/ . ₁	fyes moldenlyrs
	Sample was submitted	Hological Sample Suoi	Mater	r well disinfecte	d? Ves /	, 1 No	.1 yes, mo/day/yis
S	Sample was submitted		Water	i well distillect	u: 165 x	140	. • •
	SED. 5 W 14	T 0.0	4 41	C 4 C	DIC IODITO C	1.1.7	C11
5 TYPE OF CASING US 1 Steel 3 RMP			rete tile r (specify				Clamped
2PVC 4 ABS	7 Fiberglass		i (specify	delow)			
Blank casing diameter	5 in to 150	ft Diameter -	iı	n to 180	ft Diameter	ircaucu.	n to ft
Blank casing diameter							
TYPE OF SCREEN OR P	ERFORATION MATE	ERIAL:	7			,	
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft. ft. ft. ft. ft. ft.							
SCREEN-PERFORATED INTERVALS: From							
From							
From							
6 GROUT MATERIAL:	1 Neat cement 2	Cement grout 3 Be	ntonite	4 Other			
Grout Intervals: From	n ft. to	ሩੜ ft., From		ft. to	ft., From		ft. toft.
What is the nearest source	-						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well							
Direction from well?	ines to Seepage pit	9 Feedyard	12 Fertiliz	er Storage 15	Oil well/gas wel	ı l	
FROM TO	LITHOLOGIC		FROM		PLUGGIN		
0 26 400	LITIOLOGIC	LOG	FROM	10	FLUGGIN	OINTE	KVALS
26 28 Car	10101						
28 61 Shi	ale						
6/8/ Lin	nestone		 				
81 157 Sh	rile		 	+			
157 161 51	ife.			+			
16/ 180 50	ndu shale			 			
101 100 3111	rug soucie			+			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was (1) constructed. (2) reconstructed, or (3) plugged							
under my jurisdiction and was completed on (mo/day/year)							
Kansas Water Well Contractor's License No							
under the business name of Tesse Youkumwell Drilling (signature) less support answers. Send top INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top							
INSTRUCTIONS: Use typewri	iter or ball point pen. PLEA	ASE PRESS FIRMLY and F	P <u>RINT</u> clea y l	y. Please fill in bl	anks, underline or cir	cle the cor	rect answers. Send top
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topela, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							