WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

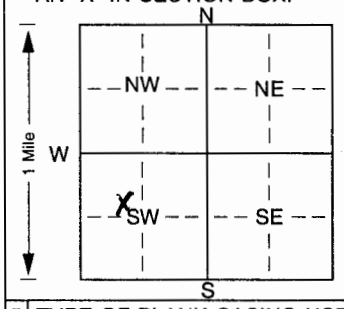
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: JOHNSON	SE ¼ NW ¼ SW ¼	1	T 12 S	R 23 (E) W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: JOHNSON COUNTY LANDFILL
RR#, St. Address, Box # : 18181 W. 53rd St.
City, State, ZIP Code : SHAWNEE KS 66217

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 169.83 ft. ELEVATION: 887.58
Depth(s) Groundwater Encountered 1. ____ ft. 2. ____ ft. 3. ____ ft.
WELL'S STATIC WATER LEVEL 136.54 ft. below land surface measured on mo/day/yr 2/22/05
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter 6 in. to 172.2 ft., and ____ in. to ____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well MW-56 (6B-4AW)
Was a chemical/bacteriological sample submitted to Department? Yes ____ No X ; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
(2 PVC) 4 ABS 7 Fiberglass Threaded
Blank casing diameter 2 in. to 139.82 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 34 in., weight ____ lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC)
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ____
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3 Mill slot) 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ____

SCREEN-PERFORATED INTERVALS: From 139.82 ft. to 169.31 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 131.5 ft. to 172.2 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Grout
Grout Intervals: From 1.0 ft. to 131.5 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage MSWLF
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18.6	Argentine LS.	167.6	171.6	Stark Sh
18.6	19.0	Quindaro Sh.	171.6	172.2	Galesburg Sh
19.0	20.5	Frisbie LS.			
20.5	64.2	Lane Sh.			
64.2	71.0	Raytown LS.			
71.0	77.0	Paola LS. (71.0-74.7 Muncie Creek)			
77.0	90.0	Chanute Sh.			
90.0	100.0	Drum LS			
100.0	107.0	Quivira Sh			
107.0	124.6	Westerville LS			
124.6	133.0	Wea Sh			
133.0	134.8	Block LS			
134.8	137.5	Fontana Sh			
137.5	167.6	Winterset LS			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/2/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 650 This Water Well Record was completed on (mo/day/yr) 11/26/08
under the business name of DFS by (signature) R

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.