

# WATER WELL RECORD 6B-6B Form WWC-5

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Johnson</u> Distance and direction from nearest town or city street address of well if located within city? <u>at below address</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>1</u>	Township Number <u>T 12 S</u>	Range Number <u>R 23 E</u>
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<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : <u>Johnson Co Landfill</u> <u>1755 Holliday Dr</u> City, State, ZIP Code : <u>Shawnee KS</u>	<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>117.5</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes ..... No <u>X</u>
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<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width: 100%; height: 100px; text-align: center;"> <tr><td> </td><td> </td><td> </td></tr> <tr><td>--NW--</td><td> </td><td>--NE--</td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td>--SW--</td><td> </td><td>--SE--</td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> S				--NW--		--NE--				--SW--		--SE--				<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile <u>2</u> PVC 4 ABS 7 Fiberglass 9 Other (specify below) Blank casing diameter ..... <u>2</u> in. to <u>107.5</u> ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>12.5</u> ft., Weight ..... lbs./ft. Wall thickness or gauge No. <u>Sch 80</u> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) ..... <b>SCREEN-PERFORATED INTERVALS:</b> From... <u>107.5</u> ft. to ... <u>117.5</u> ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. <b>GRAVEL PACK INTERVALS:</b> From... <u>105</u> ft. to <u>117.5</u> ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.
--NW--		--NE--														
--SW--		--SE--														

<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other ..... Grout Intervals: From ... <u>3</u> ft. to ... <u>105</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage <u>16</u> Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well <u>landfill</u> Direction from well? ..... How many feet? .....
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LOG PLUGGING INTERVALS - Cont.
0	11	Silty clay	64.5	117.5	<del>64.5</del> Limestone
11	18	Weathered Shale			
18	26	Limestone			
26	33	Shale			
33	51	Limestone			
51	60	Shale			
60	61.5	Limestone			
61.5	66.5	Shale			
66.5	98	Limestone			
98	104.5	Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/17/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 570 This Water Well Record was completed on (mo/day/year) 9/15/08 under the business name of Aquadrill Inc by (signature) Megan Riches

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.