

County: Johnson Fraction NE-SE-SE Sec. 4 T 12 S R 23 (E)W

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Owner: JW Property, LLC

Location was listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (1/4 1/4 1/4): \_\_\_\_\_

Location changed to:

\_\_\_\_\_

\_\_\_\_\_

Other changes: Initial statements: Shawnee County

Changed to: Johnson County

Comments: \_\_\_\_\_

Verification method: mapped Address + Lat/Long

initials: DF date: 4/15/14

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

<b>1 LOCATION OF WATER WELL:</b> County: <b>Shawnee</b>	Fraction <b>NE ¼ SE ¼ SE ¼</b>	Section Number <b>4</b>	Township Number <b>12</b>	Range Number <b>23E</b>
------------------------------------------------------------	-----------------------------------	----------------------------	------------------------------	----------------------------

Distance and direction from nearest town or city street address of well if located within city?

23200 W 55th Street, Shawnee, KS

<b>2 WATER WELL OWNER: JW Property, LLC</b>  RR#, St. Address, Box #: 6333 Long, Suite 301  City, State, ZIP Code: Shawnee, KS 66216	<b>Global Positioning System</b> (decimal degrees, min. of 4 digits) Latitude: <u>39.02957°</u> Longitude: <u>94.85385°</u> Elevation: <u>RIM: 863.24; TOC: 863.03</u> Datum: <u>NAVD88</u> Data Collection Method: _____
--------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 29.91 ft. MW6

WELL'S STATIC WATER LEVEL NA ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 <input checked="" type="radio"/> Monitoring
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 <input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3ft  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  3 Bentonite  4 Other Concrete: 0-0.3 ft; Soil: 0.3-3ft

Grout Plug Intervals: From 3 ft. to 29.91 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well?
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet?

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.3	Concrete			
0.3	3	Soil			
3	29.91	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/19/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 12/9/13 under the business name of Larsen and Associates, Inc. by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.