

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

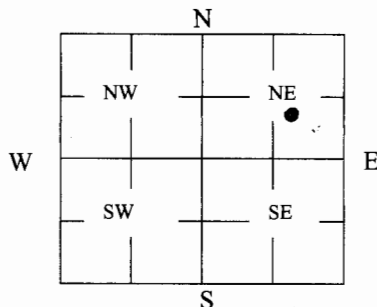
1 LOCATION OF WATER WELL: County: <u>Johnson</u>	Fraction <u>NW 1/4 SE 1/4 NE 1/4</u>	Section Number <u>28</u>	Township Number <u>12</u>	Range Number <u>23</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

Property is North East Corner of South Hedge Lane & Dunraven St.

2 WATER WELL OWNER: <u>40 John Luthi</u> RR#, St. Address, Box #: <u>01ahe Medical Center</u> City, State ZIP Code: <u>20333 West 151st St.</u> <u>01ahe, KS. 66061</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39 55 47.87</u> Longitude: <u>94 51 22.31</u> Elevation: <u>1032</u> Datum: _____ Data Collection Method: <u>Google Earth</u>
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 23' ft. old Hand Dug wellWELL'S STATIC WATER LEVEL 6' ft. Abandon

WELL WAS USED AS:

- | | | |
|---|----------------------------|-------------------|
| <input checked="" type="radio"/> 1 Domestic ? | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-----------------|-------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | <u>Hand dug (brick lined)</u> |
- well Blank casing diameter 8' in. Was casing pulled? Yes _____ No X If yes, how much _____
Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: * see notes

- | | | | |
|---------------|----------------|-------------|---------------|
| 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other _____ |
|---------------|----------------|-------------|---------------|

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|---|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) <u>None at this time</u> |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>*</u>		<u>Water was disinfected and pumped out</u>			
		<u>Top 4' ft of brick lining was removed</u>			
		<u>15 R. Gravel added to 6' B.G.S</u>			
		<u>Bentonite plug from 6'-4'</u>			
		<u>Compacted Clay from 4' to Surface</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/17/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 732. This Water Well Record was completed on (mo/day/year) 3/16/15 under the business name of GB Environmental by (signature) James Billew

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.