WATER WELL RECORD	Form W	/WC-5	Div	vision of Water	r Resources App. No	MW-DW	
1 LOCATION OF WATER WELL:		WC-0		on Number		Range Number	
County: Johnson	SE 4NW4SE	E 14 14		28	T 12 S	R 23 Z/E □W	
Street/Rural Address of Well Location; if unknown, distance & direction				l Positionine	System (GPS) in		
from nearest town or intersection: If at owner's address, check here				Latitude:38.974218 (in decimal degrees)			
23501 W. 84th Street, Lenexa, KS 66227				Longitude: 94.860168 (in decimal degrees)			
2000 I W. Orul Ouldel, EditeAd, NO 00221				Elevation;			
A WATER WELL OWNER.				Datum: (134/WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Thales ATM, inc.				Collection Method:			
RR#, Street Address, Box #: 10950 El Monte St., Suite #110			GPS unit (Make/Model: Google Earth Digital Map/Photo, Topographic Map, Land Survey				
City, State, ZIP Code : Overland Park, KS 66211				Est. Accuracy: 3 m, 7 3-5 m, 5-15 m, >15 m			
3 LOCATE WELL							
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 13.18'							
SECTION BOX: Depth(s) Groundwater Encountered (1)							
N WELL'S STATIC WATER LEVEL 13.15' ft. below land surface measured on mo/day/yr. 3/22/16							
Pump test data: Well water wasft. after							
EST. YIELDgpm. Well water was							
W Bore Hole Diameter?in. to13.18'ft., andft.							
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well							
S If yes, mo/day/yr sample was submitted							
Water well disinfected? Yes No							
water went distinction. [1] Tes [2] Tw							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2.0" in. to .3.18' ft., Diameter in. to ft., Diameter ft.							
Casing diameter .4.V in. to .9	R., Diameter		io		iameter	. III. 10 II.	
Casing height above land surfaceF.		u	1bs./I1	t., Wall thic	kness or gauge N	o 	
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify)							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 3.18' ft. to 13.18' ft., From ft. to ft.							
SCREEN-PERFORATED INTERVAL							
From							
GRAVEL PACK INTERVALS: From							
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete							
Grout Intervals: From 0 ft. to 1.0 ft., From 1.0 ft. to 2.18 ft., From ft. to ft.							
What is the nearest source of possible of			ic w		110III	. 12 00	
	l lines Pit privy	Livestock p	ens	☐ Insecticide	storage Oth	er (specify below)	
Sewer lines Cesspo		Fuel storage		Abandoned		(4)	
☑ Watertight sewer lines ☐ Secpa		Fertilizer st		Oil well/ga			
Direction from well							
FROM TO LITHOL	OGIC LOG	FROM	TO		XG (cont.) <u>or</u> PLU	GGING INTERVALS	
			1.0'	Concrete			
		1.0"	3.18	3/8 Benton	ite Chips Hydrat	ed	
		1					
		 					
		+					
		+					
		+					
		+					
	11 / Tarker	+					
		<u> </u>		-			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or 7 plagged							
under my jurisdiction and was completed on (mo/day/year) .03/22/2016 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 606 This Water Well Record was completed on (mo/day/year) 03/23/2016							
under the business name of PSA Environmental Services, LLC by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Inclinde fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212			Ch	eck: Wh	nte Copy, 📙 Bh	se Copy, 🔲 Pink Copy	