KOLAR Document ID: 1371803

WATER W	ECORD Correction	Form V			Division of Water Resources App. No			Well ID						
1 LOCATION OF WATER WELL:			Fraction			Section Number			Township Numb		Range Number			
County:			1/4	1/4 1/2					1			□ E □ W		
							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:														
3 LOCATE V	VELL													
WITH "X", IN 4 DEPTH OF COM							ft.		5 Latitude:(decimal degrees)					
SECTION 1	SECTION BOX: Depth(s) Groundwater Encountered: 1)						2018101010101010101010101010101010101010							
N	2) ft. 3) ft., or 4) \[\begin{align*} WELL'S STATIC WATER LEVEL:													
			below land surface, measured on (mo-day-yr)							<u>Latitude/Longitude</u> unit make/model:			,	
NW	NE	above land surface, measured on (mo-day-yr)								WAAS enabled?				
	i	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				,			
w T	E	after hours pumpinggp							nlin	e Mapper:				
SW	SE	Well water was ft. after hours pumping gr												
	1	Estimated Yield:gpm					6 Elevation:ft.				. 🔲 Grou	and I	Level 🔲 TOC	
S		Bore Hole Diameter: in. to									☐ GPS ☐ Topographic Map			
1 mile-		in. to												
7 WELL WATER TO BE USED AS:														
1. Domestic:														
☐ Household 6. ☐ Dewatering:										le: well ID				
☐ Lawn & Garden 7. ☐ Aquifer R☐ Livestock 8. ☐ Monitorii				_						d Uncased Geotechnical mal: how many bores?				
☐ Livestock 2. ☐ Irrigation					tion: well II					Loop Horizon				
3. Feedlot			Air Sparge		Soil Vapor		••••			Loop Surface Di				
4. Industrial		Injection	13. ☐ Other (specify):											
Was a chemic	al/bacteri	ological san	nple subm	itted to I	KDHE?	Yes \square 1	No	If yes, date	e sar	nple was submitte	d:			
Water well dis					_	_		,		ı				
8 TYPE OF	CASING	U SED: □ S	teel PV	C 🗌 Othe	er	CA	ASIN	G JOINTS	S: 🗆	Glued Clamped	l 🔲 Wel	ded	☐ Threaded	
										in. to				
Casing height al					ht	lbs.	/ft.	Wall thicl	kness	or gauge No				
TYPE OF SCI										7 (0)				
☐ Steel ☐ Brass		less Steel anized Steel	☐ Fiber ☐ Conc	C	□ PVC	ised (open	hala)		her (Specify)			•••••	
SCREEN OR					☐ None (iseu (open	noie)							
☐ Continuo		☐ Mill Slot		auze Wrap	ped □ To	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
☐ Louvered		☐ Key Punch						ne (Open F						
SCREEN-PER	RFORATE	D INTERVA	ALS: From	1	ft. to	ft., Fro	m	ft. t	o	ft., From	ft.	to.	ft.	
GRA	VEL PAC	K INTERV	ALS: Fron	n	. ft. to	ft., Fro	om	ft. t	o	ft., From	ft.	to.	ft.	
				_								••••		
Nearest source				It., From		It. to		It., From	••••	ft. to	It.			
Septic Tan			Lateral Line	s F	☐ Pit Privy		ПΙ	ivestock Pe	ens	☐ Insection	cide Stora	ıoe.		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify)														
		FROM TO LITHO. LOG (cont.) or PLUGGING INTER						INTEDMALC						
10 FROM	TO		ITHOLOG	JIC LUG		FRON	/1	10	LH	no. Log (cont.) of	PLUGG	ING	INTERVALS	
						<u></u>								
		·												
						<u>-</u> -								
						Notes:	:							
						_								
11 CONTRA	CTOR'S	OR LANDO)WNER'S	S CERTI	FICATION	V: This w	/ater	well was F	7.00	onstructed, \square reco	nstructe	d o	r 🗌 plugged	
under my juris	diction an	d was compl	eted on (m	no-day-ye	ar)		and th	nis record	is trı	ie to the best of m	y knowle	edge	e and belief.	
Kansas Water	Well Cont	ractor's Lice	ense No		This Wa	ater Well	Reco	ord was co	mple	eted on (mo-day-y	ear)			
under the busi	ness name	of	****	mr r 0	ED 1 :			1 5 21		or each <u>constructed</u> we	11	<u></u>		
KS Department	S t of Health ar	end one copy to d Environment	OWATER W . Bureau of V	ELL OWN Vater, Geole	EK and retain	one for your 000 SW Jack	record	as. Fee of \$5 t Suite 420	5.00 f Tone	or each <u>constructed</u> we eka, Kansas 66612-136	ш. 57. Teleph	one 1	785-296-3565	
Visit us at http://				, 50010			5.11 5	, 120,	- ope	,			A 82a-1212	