

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|----------------------------------------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                                                                                                                                                                                                            | Section Number                    | Township Number                                  | Range Number                                                   |
| County: <u>JOHNSON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | <u>SW 1/4 SW 1/4 SW 1/4</u>                                                                                                                                                                                                                         | <u>26</u>                         | <u>T 12 S</u>                                    | <u>R 24 BW</u>                                                 |
| Distance and direction from nearest town or city street address of well if located within city? <u>MW-1</u>                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| <u>NE CORNER AT intersection of 87th St &amp; Quivira Rd., Lenexa, KS (SKETCHED ATTACHED)</u>                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                   |                                   |                                                  |                                                                |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Application Number:                                                                                                                                                                                                                                 |                                   |                                                  |                                                                |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| <u>Phillips 66 Company</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | <u>Bartlesville, OK 74004</u>                                                                                                                                                                                                                       |                                   |                                                  |                                                                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: <u>1061.66</u>                                                                                                                                                                                  |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. <u>12</u> ft. 3. <u>12</u> ft.                                                                                                                                                                 |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                    |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Pump test data: Well water was <u>12</u> ft. after <u>12</u> hours pumping <u>12</u> gpm                                                                                                                                                            |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Est. Yield <u>12</u> gpm: Well water was <u>12</u> ft. after <u>12</u> hours pumping <u>12</u> gpm                                                                                                                                                  |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Bore Hole Diameter <u>6</u> in. to <u>22</u> ft. and <u>22</u> in. to <u>22</u> ft.                                                                                                                                                                 |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL WATER TO BE USED AS:                                                                                                                                                                                                                           |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Was a chemical/bacteriological sample submitted to Department? Yes <u>  </u> No <u>  </u> ; If yes, mo/day/yr sample was submitted <u>  </u>                                                                                                        |                                   |                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Water Well Disinfected? Yes <u>  </u> No <u>  </u>                                                                                                                                                                                                  |                                   |                                                  |                                                                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5 Wrought iron                                                                                                                                                                                                                                      | 8 Concrete tile                   | CASING JOINTS: Glued <u>  </u> Clamped <u>  </u> |                                                                |
| 2 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 6 Asbestos-Cement                                                                                                                                                                                                                                   | 9 Other (specify below)           | Welded <u>  </u> <u>Unknown</u>                  |                                                                |
| 3 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 7 Fiberglass                                                                                                                                                                                                                                        |                                   | Threaded <u>  </u> <u>X</u>                      |                                                                |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| Blank casing diameter <u>2</u> in. to <u>10</u> ft. Dia <u>10</u> in. to <u>10</u> ft. Dia <u>10</u> in. to <u>10</u> ft.                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| Casing height above land surface <u>0</u> in., weight <u>Flush-mount cover</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5 Fiberglass                                                                                                                                                                                                                                        | 8 RMP (SR)                        | 10 Asbestos-cement                               |                                                                |
| 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 6 Concrete tile                                                                                                                                                                                                                                     | 9 ABS                             | 11 Other (specify) <u>  </u>                     |                                                                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                     |                                   | 12 None used (open hole)                         |                                                                |
| 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 5 Gauzed wrapped                                                                                                                                                                                                                                    | 8 Saw cut                         | 11 None (open hole)                              |                                                                |
| 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 6 Wire wrapped                                                                                                                                                                                                                                      | 9 Drilled holes                   |                                                  |                                                                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 Torch cut                                                                                                                                                                                                                                         | 10 Other (specify) <u>Unknown</u> |                                                  |                                                                |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| From <u>10</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | From <u>10</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                 |                                   |                                                  |                                                                |
| From <u>10</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | From <u>10</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                 |                                   |                                                  |                                                                |
| From <u>10</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | From <u>10</u> ft. to <u>20</u> ft.                                                                                                                                                                                                                 |                                   |                                                  |                                                                |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| From <u>22</u> ft. to <u>7</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From <u>22</u> ft. to <u>7</u> ft.                                                                                                                                                                                                                  |                                   |                                                  |                                                                |
| From <u>22</u> ft. to <u>7</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From <u>22</u> ft. to <u>7</u> ft.                                                                                                                                                                                                                  |                                   |                                                  |                                                                |
| From <u>22</u> ft. to <u>7</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From <u>22</u> ft. to <u>7</u> ft.                                                                                                                                                                                                                  |                                   |                                                  |                                                                |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 2 Cement grout                                                                                                                                                                                                                                      | 3 Bentonite                       | 4 Other <u>  </u>                                |                                                                |
| Grout Intervals: From <u>20</u> ft. to <u>2</u> ft., From <u>20</u> ft. to <u>2</u> ft., From <u>20</u> ft. to <u>2</u> ft.                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 4 Lateral lines                                                                                                                                                                                                                                     | 7 Pit privy                       | 10 Livestock pens                                |                                                                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 5 Cess pool                                                                                                                                                                                                                                         | 8 Sewage lagoon                   | 11 Fuel storage                                  |                                                                |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 6 Seepage pit                                                                                                                                                                                                                                       | 9 Feedyard                        | 12 Fertilizer storage                            |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   | 13 Insecticide storage                           |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   | 14 Abandoned water well                          |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   | 15 Oil well/Gas well                             |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   | 16 Other (specify below)                         |                                                                |
| Direction from well? <u>  </u> How many feet? <u>  </u>                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                      | FROM                              | TO                                               | PLUGGING INTERVALS                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     | <u>0</u>                          | <u>2'</u>                                        | <u>Compacted Soil</u>                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     | <u>2'</u>                         | <u>20'</u>                                       | <u>Bentonite</u>                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   |                                                  | <u>Casing &amp; Surface Covered Drilled out TO DEPTH OF 3'</u> |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/21/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>510</u> This Water Well Record was completed on (mo/day/yr) <u>5/23/96</u> under the business name of <u>MIKON Corporation</u> by (signature) <u>David J. Kramer</u> |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                |    |                                                                                                                                                                                                                                                     |                                   |                                                  |                                                                |