

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: <u>Johnson</u>		<u>SW ¼ SW ¼ SW ¼</u>	<u>26</u>	<u>T 12 S R 24 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>MW-4 Corner of 87th St. & Quivira Rd. Lenexa, Ks.</u> (Sketch Attached)					
2 WATER WELL OWNER: <u>Phillips Petroleum Company</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>691 Adams Bldg.</u>		Application Number:			
City, State, ZIP Code : <u>Bartlesville, OK 74004</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>28</u> ft. ELEVATION: <u>1062.20</u>			
N NW --- NE SW --- SE S 1 Mile W E		Depth(s) Groundwater Encountered 1. <u>1.2</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter... <u>6</u> in. to <u>2.5</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR) <u>6</u> PVC 4 ABS		5 Wrought iron 8 Concrete tile Welded _____ 6 Asbestos-Cement 9 Other (specify below) Threaded <u>Unknown</u>			
Blank casing diameter <u>2</u> in. to <u>11</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>0</u> in., weight <u>Flash mount cover</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify) <u>Johnson</u> 12 None used (open hole)			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below)			
SCREEN OR PERFORATION OPENINGS ARE:		How many feet?			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>Unknown</u>					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>2.5</u> ft. to <u>8.5</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____					
Grout Intervals: From <u>2.1</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0</u>	<u>2'</u>	<u>Compacted Soil</u>
			<u>2'</u>	<u>21'</u>	<u>Bentonite</u>
					<u>Casing & Surface Cover Drilled Out to Depth of 3'</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>5/21/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>510</u> . This Water Well Record was completed on (mo/day/yr) <u>5/23/96</u> under the business name of <u>MIKON Corporation</u> by (signature) <u>Douglas J. Kramer</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.