

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|----------------|--|-----------------|--|---------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Fraction                    |  | Section Number |  | Township Number |  | Range Number  |  |
| County: <u>Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <u>SW 1/4 SW 1/4 SW 1/4</u> |  | <u>26</u>      |  | <u>T 12 S</u>   |  | <u>R 24 E</u> |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| <u>MW-6 Corner of 87th St. &amp; Quivira Rd. Lawrence, KS (Sketch Attached)</u>                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| 2 WATER WELL OWNER: <u>Phillips Petroleum Company</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                             |  |                |  |                 |  |               |  |
| RR#, St. Address, Box #: <u>691 Adams Bldg</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |  |                |  |                 |  |               |  |
| City, State, ZIP Code: <u>Bartlesville, OK 74004</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |  |                |  |                 |  |               |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |  |                |  |                 |  |               |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |  |                |  |                 |  |               |  |
| 4 DEPTH OF COMPLETED WELL: <u>14</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. ft. 3. ft.                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                |  |                 |  |               |  |
| Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |  |                |  |                 |  |               |  |
| Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |  |                |  |                 |  |               |  |
| Bore Hole Diameter <u>6</u> in. to <u>15</u> ft. and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                             |  |                |  |                 |  |               |  |
| 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |  |                |  |                 |  |               |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |  |                |  |                 |  |               |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                               |  |                             |  |                |  |                 |  |               |  |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |  |                |  |                 |  |               |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                             |  |                |  |                 |  |               |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |  |                |  |                 |  |               |  |
| 2 Brass 4 Galvanized steel 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                 |  |                             |  |                |  |                 |  |               |  |
| 3 PVC 4 ABS 7 Fiberglass Threaded <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                |  |                 |  |               |  |
| Blank casing diameter <u>2</u> in. to <u>5</u> ft. Dia. in. to ft. Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |  |                |  |                 |  |               |  |
| Casing height above land surface <u>0</u> in., weight <u>Flush Mandrel</u> lbs./ft. Wall thickness or gauge No. <u>5-4 40</u>                                                                                                                                                                                                                                                                                                                                               |  |                             |  |                |  |                 |  |               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                             |  |                |  |                 |  |               |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |  |                |  |                 |  |               |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                             |  |                |  |                 |  |               |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                |  |                             |  |                |  |                 |  |               |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| 7 Torch cut 10 Other (specify) <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                             |  |                |  |                 |  |               |  |
| SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>5</u> ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                             |  |                |  |                 |  |               |  |
| GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |  |                |  |                 |  |               |  |
| From <u>15</u> ft. to <u>3</u> ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |  |                |  |                 |  |               |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |  |                |  |                 |  |               |  |
| Grout Intervals: From <u>2</u> ft. to <u>14</u> ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                             |  |                |  |                 |  |               |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |  |                |  |                 |  |               |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                |  |                 |  |               |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |  |                |  |                 |  |               |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |  |                |  |                 |  |               |  |
| <u>0</u> <u>2</u> <u>Compacted Soil</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                             |  |                |  |                 |  |               |  |
| <u>2</u> <u>14</u> <u>Bentonite</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |  |                |  |                 |  |               |  |
| <u>Casing &amp; Surface Cover Drilled Out to DEPTH of 3'</u>                                                                                                                                                                                                                                                                                                                                                                                                                |  |                             |  |                |  |                 |  |               |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/21/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>510</u> This Water Well Record was completed on (mo/day/yr) <u>5/23/96</u> under the business name of <u>MIKSO Corporation</u> by (signature) <u>Paul J. Kram</u> |  |                             |  |                |  |                 |  |               |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                             |  |                             |  |                |  |                 |  |               |  |