

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                               |  | Fraction                                                                                                        | Section Number | Township Number | Range Number |
| County: JOHNSON                                                                                                                                                                                                                                                                                                                                                                                                                         |  | SW 1/4 SW 1/4 SW 1/4                                                                                            | 26             | T 12 S          | R 24 BW      |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| 8633 QUIVERA RD. LENEXA KS MW-12                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                 |                |                 |              |
| 2 WATER WELL OWNER: Phillips 66 Company                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |                |                 |              |
| RR#, St. Address, Box #: 891 Adams Blvd                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |                |                 |              |
| City, State, ZIP Code: Bartlesville OK 74004                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |                 |              |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                 |                |                 |              |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                    |  | 4 DEPTH OF COMPLETED WELL: 20.1' ft. ELEVATION: ± 1062                                                          |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                         |  | Depth(s) Groundwater Encountered 1. DRY ft. 2. ft. 3. ft.                                                       |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 2/7/97                                |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Pump test data: Well water was ft. after hours pumping gpm                                                      |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Bore Hole Diameter 8 in. to 20.1 ft. and in. to ft.                                                             |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Water Well Disinfected? Yes No X                                                                                |                |                 |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |                 |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |                 |              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |                 |              |
| Blank casing diameter 2 in. to 5 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                 |                |                 |              |
| Casing height above land surface 0 in. weight Sch 40 lbs./ft. Wall thickness or gauge No. Flush Mount COVER                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |                |                 |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                 |                |                 |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                 |                |                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |                |                 |              |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |                |                 |              |
| 3 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |                 |              |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 5 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                 |                |                 |              |
| GRAVEL PACK INTERVALS: From 20.1 ft. to 4 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                 |                |                 |              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CONCRETE                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| Grout Intervals: From ft. to ft. From 4 ft. to 1 ft. From 1 ft. to 0 ft.                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |                |                 |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                 |                |                 |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |                 |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                 |                |                 |              |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                 |                |                 |              |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                 |                |                 |              |
| 0 3' DARK BROWN Silty Clay                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                 |                |                 |              |
| 3' 5.5' LIGHT BROWN Silty Clay                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                 |                |                 |              |
| 5.5' 16.5' BROWN SILTY CLAY                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |                |                 |              |
| 16.5' 19.9' YELLOW BROWN SILTY CLAY                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |                |                 |              |
| 19.9' 20.1' Apparent Shale                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                 |                |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/4/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 510 This Water Well Record was completed on (mo/day/yr) 2/19/97 under the business name of MIKON Corporation by (signature) David Kramer |  |                                                                                                                 |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                         |  |                                                                                                                 |                |                 |              |