

mw-6

1 LOCATION OF WATER WELL: County: <u>Johnson</u>		Fraction <u>NE</u> $\frac{1}{4}$	Fraction <u>NE</u> $\frac{1}{4}$	Fraction <u>NE</u> $\frac{1}{4}$	Section Number <u>34</u>	Township Number <u>T 12 S</u>	Range Number <u>R 24 E/W</u>																														
Distance and direction from nearest town or city street address of well if located within city? <u>12075 E 87th Street, Lenexa, KS</u>																																					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Workingman's Friend #532 Attn: K. Meyers</u> City, State, ZIP Code : <u>1200 Bank IV Tower, Topeka, Ks 66603</u> Board of Agriculture, Division of Water Resources Application Number: _____																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>16.5</u> ft. ELEVATION: _____																																			
<p>A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is drawn in the NE quadrant.</p>		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. _____ ft. 3. _____ ft.																																			
		WELL'S STATIC WATER LEVEL <u>8.37</u> ft. below land surface measured on mo/day/yr <u>11-24-97</u>																																			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																			
		Bore Hole Diameter <u>8.625</u> in. to <u>16</u> ft., and _____ in. to _____ ft.																																			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>MW-6</u>																																			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>																																			
5 TYPE OF BLANK CASING USED:																																					
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile																															
(2) PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)																															
				7 Fiberglass		CASING JOINTS: Glued _____ Clamped _____																															
Blank casing diameter <u>2</u> in. to <u>6</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						Welded _____																															
Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____						Threaded <u>X</u>																															
TYPE OF SCREEN OR PERFORATION MATERIAL:																																					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)																															
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS																															
						10 Asbestos-cement																															
						11 Other (specify) _____																															
						12 None used (open hole) _____																															
SCREEN OR PERFORATION OPENINGS ARE:																																					
1 Continuous slot		(3) Mill slot		5 Gauzed wrapped		8 Saw cut																															
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes																															
				7 Torch cut		10 Other (specify) _____																															
						11 None (open hole)																															
SCREEN-PERFORATED INTERVALS: From <u>6</u> ft. to <u>16</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																					
GRAVEL PACK INTERVALS: From <u>SAND</u> ft. to <u>16.5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																					
Grout Intervals: From <u>20</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>5</u> ft., From _____ ft. to _____ ft.																																					
What is the nearest source of possible contamination:																																					
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens																															
2 Sewer lines		5 Cess pool		8 Sewage lagoon		(11) Fuel storage																															
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage																															
						15 Oil well/Gas well																															
						16 Other (specify below)																															
						<u>cont. site</u>																															
Direction from well? _____ How many feet? _____																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>GL</td> <td>1.00</td> <td>Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1.00</td> <td>15.50</td> <td>Silty Clay (CL/CH)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15.50</td> <td>16.50</td> <td>Limestone</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16.50</td> <td>TD</td> <td>End of Borehole</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>								FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	GL	1.00	Soil				1.00	15.50	Silty Clay (CL/CH)				15.50	16.50	Limestone				16.50	TD	End of Borehole			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>SSS</u> This Water Well Record was completed on (mo/day/yr) <u>11-24-97</u> under the business name of <u>AEI</u> by (signature) <u>[Signature]</u>																																					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																					