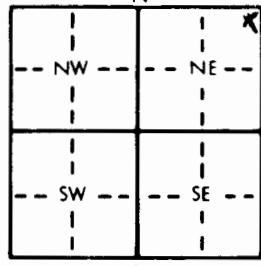


*mw-1*

1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 NE 1/4** Section Number **34** Township Number **T 12 S** Range Number **R 24 E/W**  
 County: **Johnson**  
 Distance and direction from nearest town or city street address of well if located within city?  
**12075 W 87th, Lenexa**

2 WATER WELL OWNER: RR#, St. Address, Box # : **Workingman's Friend #532 Attn: K. Meyers** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **1200 Bank IV Tower, Topeka, Ks 66603** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **15.5** ft. ELEVATION: **9** ft.  
 Depth(s) Groundwater Encountered 1. **9** ft. 2. **4.26** ft. 3. **11-24-97** ft.  
 WELL'S STATIC WATER LEVEL **4.26** ft. below land surface measured on mo/day/yr **11-24-97**  
 Pump test data: Well water was **9** ft. after **11-24-97** hours pumping **---** gpm  
 Est. Yield **---** gpm: Well water was **---** ft. after **---** hours pumping **---** gpm  
 Bore Hole Diameter **8.625** in. to **15.5** ft., and **---** in. to **---** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well *mw-1***  
 Was a chemical/bacteriological sample submitted to Department? Yes **---** No **X**; If yes, mo/day/yr sample was submitted **---**  
 Water Well Disinfected? Yes **---** No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **---** Clamped **---**  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **---**  
**2 PVC** 4 ABS 7 Fiberglass Threaded **X**  
 Blank casing diameter **2** in. to **5** ft., Dia **---** in. to **---** ft., Dia **---** in. to **---** ft.  
 Casing height above land surface **0** in., weight **---** lbs./ft. Wall thickness or gauge No. **---**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **SCH 40 PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **---**  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **---**  
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **15** ft., From **---** ft. to **---** ft.  
 GRAVEL PACK INTERVALS: From **4** ft. to **15** ft., From **---** ft. to **---** ft.

6 GROUT MATERIAL: **20** 1 Neat cement **---** Cement grout **3 2** 3 Bentonite **---** 4 Other **---**  
 Grout Intervals: From **20** ft. to **2** ft., From **3 2** ft. to **4** ft., From **---** ft. to **---** ft.  
 What is the nearest source of possible contamination: 10 Livestock pens **---** 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage** 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **cont. site**

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Concrete			
	1.00	Clay (CH)			
	7.50	Limestone			
	8.50	Shale			
	15.50	End of Borehole			
	TD				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed, (2) reconstructed, or (3) plugged** under my jurisdiction and was completed on (mo/day/year) **11-5-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11-25-97** under the business name of **ATI** by (signature) **[Signature]**