|  | MW           | #4                | WATER                        | R WELL RECORD F          | orm WWC-       | 5 KSA 82                 | 2a-1212                 |            |                             |  |
|--|--------------|-------------------|------------------------------|--------------------------|----------------|--------------------------|-------------------------|------------|-----------------------------|--|
| 1 LOCATION OF WATER WELL:                  |              |                   | Fraction                     |                          | Se             | ction Numbe              | r Township Nu           | mber       | Range Number                |  |
| County: Johnson                            |              |                   | NE 1/4                       |                          | 1/4            | 13                       | Т 12                    | S          | R 24 (E)W                   |  |
| Distance a                                 |              |                   | -                            | dress of well if located | within city?   |                          |                         |            |                             |  |
|  | 100' S       | SW Intersec       | tion 69th 8                  | Antioch                  |                |                          |                         |            |                             |  |
| 2 WATER                                    | WELL OW      | NER: Amoco (      | Oil Company                  |                          |                |                          |                         |            |                             |  |
|  | Address, Bo  | × # : 8700 Tr     | ndian Creek                  | Parkway, Suite           | 100            |                          | Board of Ag             | riculture, | Division of Water Resources |  |
| City, State                                | , ZIP Code   | : Overlar         | nd park, KS                  | park, KS 66210           |                |                          | Application Number:     |            |                             |  |
| LOCATE                                     | WELL'S L     | OCATION WITH      | 4 DEPTH OF CO                | OMPLETED WELL            | 1.4            | ft. ELEV                 | ATION:                  |            |                             |  |
| - AN "X"                                   | IN SECTION   |                   |                              |                          |                |                          |                         |            | 3                           |  |
| - L  | 1            |                   |                              | WATER LEVEL 54           |                |                          |                         |            |                             |  |
| 1  | i            |                   |                              |                          |                |                          |                         |            | ımping gpm                  |  |
| -  | - NW         | NE                | •                            |                          |                |                          |                         |            | imping gpm                  |  |
| <u> </u>                                   | !            |                   |                              |                          |                |                          |                         |            | . to                        |  |
| * w  -                                     | <del>'</del> | E                 | WELL WATER TO                |                          |                | er supply                |                         |            |                             |  |
| -  | i            | l i               | 1 Domestic                   |                          |                |                          |                         |            | Other (Specify below)       |  |
| 1  -                                       | - SW         | SE                | 2 Irrigation                 |                          |                |                          |                         |            |                             |  |
|  | !            | ! ^               | •                            |                          |                |                          |                         |            | , mo/day/yr sample was sub  |  |
| <u> </u>                                   |              | <u> </u>          |                              | acteriological sample st | iomitted to L  | -                        | /ater Well Disinfected  |            |                             |  |
| - T/OF 6                                   |              | 240000            | mitted                       | C Managht inco           | 0.0            |                          |                         |            | No X d Clamped              |  |
|  |              | CASING USED:      |                              | 5 Wrought iron           |                | rete tile                |                         |            |                             |  |
| 1 Ste                                      |              | 3 RMP (SF         | ٦)                           | 6 Asbestos-Cement        |                | (specify bel             | ,                       |            | ed                          |  |
| 2 <u>PV</u>                                |              | 4 ABS             | 1 4                          | 7 Fiberglass             |                |                          |                         |            |                             |  |
| Blank casir                                | ng diameter  |                   | .in. to ⊁.•.⁴<br>- <b>85</b> |                          |                |                          |                         |            | in. to ft.                  |  |
|  |              | and surface       |                              | in., weight              |                |                          |                         | • •        | lo SCH . 40                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:    |              |                   |                              |                          |                | 7 PVC 10 Asbestos-cement |                         |            |                             |  |
| 1 Ste                                      |              | 3 Stainless       |                              | Fiberglass 8 RMP (SR)    |                |                          |                         |            |                             |  |
| 2 Bra                                      |              | 4 Galvaniz        |                              | 6 Concrete tile          | 9 A            | 3S                       |                         | used (op   | •                           |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauz |              |                   |                              |                          |                |                          |                         |            | 11 None (open hole)         |  |
|  | ntinuous slo | _                 | ill slot                     |                          | rapped         |                          | 9 Drilled holes         |            |                             |  |
|  | uvered shut  |                   | ey punched                   | 7 Torch (                |                |                          |                         |            |                             |  |
| SCREEN-F                                   | PERFORATI    | ED INTERVALS:     |                              |                          |                |                          |                         |            | toft.                       |  |
|  |              |                   |                              |                          |                |                          |                         |            | toft.                       |  |
| G  | RAVEL PA     | CK INTERVALS:     | From                         |                          |                |                          |                         |            | toft.                       |  |
| -  |              |                   | From                         |                          |                |                          | om                      |            |                             |  |
|  | MATERIAL     |                   |                              | 2 Cement grout           |                |                          |                         |            |                             |  |
| Grout Inter                                |              |                   |                              | ft., From 0.             | . <b>6</b> ft. |                          |                         |            | ft. to                      |  |
| What is the                                | e nearest so | ource of possible | contamination:               | amination:               |                |                          | 10 Livestock pens       |            | 14 Abandoned water well     |  |
| 1 Septic tank 4 Lateral lin                |              |                   |                              |                          |                |                          | storage                 |            | il well/Gas well            |  |
| 2 Sewer lines 5 Cess poo                   |              |                   | •                            | 8 Sewage lagor           | -              |                          | tilizer storage         | 16 C       | Other (specify below)       |  |
| 3 Watertight sewer lines 6 Seepage         |              |                   | age pit                      | 9 Feedyard               |                | 13 Insecticide storage   |                         |            |                             |  |
| Direction fr                               |              | W                 |                              |                          | 1              | +                        | any feet? 70            | 1001110    | NITEDIAL C                  |  |
| FROM                                       | ТО           |                   | LITHOLOGIC L                 | .OG                      | FROM           | то                       | PLU                     | JGGING I   | NTERVALS                    |  |
| 0.0  | 0.5          | Asphalt           |                              |                          |                |                          |                         |            |                             |  |
| 0.5  | 0.8          | Grave1            |                              |                          |                |                          |                         |            |                             |  |
| 0.8  | 3.0          | Dark Gray         | Lean Clay                    |                          |                |                          |                         |            |                             |  |
| 3.0  | 10.0         |                   |                              | Reddish Brown            |                |                          |                         |            |                             |  |
| 10.0                                       |              | Shale Yel         | lowish Brow                  | m                        | ļ              |                          |                         |            |                             |  |
|  | 11.2         | Highly W          | eathered                     |                          |                |                          |                         |            |                             |  |
| _11.2                                      | 11.4         | Limestone         | - Weathere                   | :d                       |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  |              |                   |                              |                          |                |                          |                         |            |                             |  |
|  | ·            |                   |                              |                          |                |                          |                         |            |                             |  |
| 7 CONTR                                    | ACTOR'S      | OR LANDOWNER      | R'S CERTIFICATIO             | ON: This water well was  | s (1) constri  | ucted. (2) red           | constructed, or (3) pla | ugged und  | der my jurisdiction and was |  |
|  | on (mo/day/  |                   | 7/31/89                      |                          |                |                          |                         |            | owledge and belief. Kansas  |  |
| Water Well                                 | Contractor'  | s License No      | 416                          | This Water We            |                |                          |                         |            |                             |  |
|  |              |                   | racon Consu                  |                          |                | by (sign                 | ature)                  | 3.         | Day                         |  |