

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Johnson</u>	NW 1/4 NW 1/4 SE 1/4	24	T 12S	R 24E EW

Distance and direction from nearest town or city street address of well if located within city?

11019 W. 75th Street Shawnee Kansas

Well B-2

2 WATER WELL OWNER: Fina Oil & Chemical Co.

RR#, St. Address, Box #: 8350 N. Central Expressway

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: Dallas, Texas 75206

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 10.0 ft. ELEVATION: 1051.8'

Depth(s) Groundwater Encountered 1. 9.6 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 0.0 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 6 in. to 10.0 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No: If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

2 PVC 4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded

Blank casing diameter 2 in. to 6.0 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass 4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot .01"

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 10.0 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 4.0 ft. to 10.0 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 0.0 ft. to 2.0 ft. From 2.0 ft. to 4.0 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

Adjacent

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	0.3	Asphaltic Concrete			
0.3	0.7	Base Rock			
0.7	3.0	Fill Green-gray Silty Clay w/organic odiferous moist medium plastic			
3.0	5.0	Undisturbed Sample Fill red & gray Silty Clay w/organic odiferous moist stiff plastic			
5.0	8.0	Gray-brown Silty Clay odiferous moist stiff plastic			
8.0	10.0	Undisturbed Sample Gray mottled rust Silty Clay odiferous moist stiff plastic			
10.0		Termination of boring			
		Water level at 9.6' upon completion			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/14/87 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 433A This Water Well Record was completed on (mo/day/yr) 9/3/87

under the business name of Kansas City Testing Lab by (signature) John J. K...

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. Underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4