

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Johnson</u>	NW 1/4 NW 1/4 SE 1/4	24	T 12 S	R 24E EW

Distance and direction from nearest town or city street address of well if located within city?

11019 W. 75th Street, Shawnee, Kansas

Well # B-4

2 WATER WELL OWNER: Fina Oil & Chemical Co.

RR#, St. Address, Box #: 8350 N. Central Expressway

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: Dallas, Texas 75206

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 10.0 ft. ELEVATION: 1051.3'
	Depth(s) Groundwater Encountered 1. 0.0 ft. 2. 0.0 ft. 3. 0.0 ft.
	WELL'S STATIC WATER LEVEL dry 0.0 ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter 4 in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____	If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) _____
2 PVC 4 ABS	7 Fiberglass _____
Blank casing diameter 2.4 in. to 35.0 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.	Casing height above land surface 0.0 in., weight _____ lbs./ft. Wall thickness or gauge No. sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 0.01" 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 10.0 ft. From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 4.0 ft. to 10.0 ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 0.0 ft. to 2.0 ft. From 2.0 ft. to 4.0 ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? Adjacent	How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	1.0	Fill Dark brown silty clay & crushed limestone w/organic odiferous moist hard plastic			
1.0	3.0	Fill gray silty clay & crushed limestone odiferous moist med. plastic			
3.0	5.0	Undisturbed Sample Fill dark gray mottled olive silty clay odiferous moist soft plastic			
5.0	8.0	Olive silty clay moist med. plastic			
8.0	10.0	Undisturbed sample brown mottled gray-rust silty clay w/iron nodules moist medium plastic			
10.0		Termination of boring Boring dry upon completion			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/4/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 8/4/87 under the business name of Kansas City Testing Labs by (signature) [Signature]
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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