

1 LOCATION OF WATER WELL:		Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>34</u>	Township Number <u>T 12 S</u>	Range Number <u>R 24 EW</u>
County: <u>Johnson</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>87th and Quivira Rd; Lenexa, Ks. "Workingman Friendside"</u>					
2 WATER WELL OWNER: <u>Underground Environmental Drilling</u>					
RR#, St. Address, Box # : <u>3864 W. 75th.</u>					
City, State, ZIP Code : <u>Prairie Village, Ks 66208</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>11 1/2'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>11 1/2'</u> ft. below land surface measured on mo/day/yr <u>11/7/91</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>6"</u> in. to <u>20'</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ (No) _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ (No) _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____					
Blank casing diameter <u>2.25</u> in. to <u>10'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush Mount</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SOR-13</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot <u>.010</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>10</u> ft. to <u>1</u> ft., From <u>Cement</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <u>South East</u> How many feet? <u>150ft.</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		1' 1/4'		Brown silty loess	
1' 1/4'		2' 1/4'		Concrete rubble layer	
2' 1/4'		4' 1/2'		Olive gray brown mottled clay w/ small ls. rx. gravel	
4' 1/2'		6' 1/4'		Olive green mottled silty laminated clay	
6' 1/4'		9' 1/4'		Dk Clay to Black silty clay	
9' 1/4'		11' 1/2'		Black clay	
11' 1/2'		13' 3/4'		Mottled Brown silty clay	
13' 3/4'		16' 1/4'		Gray - Greenish yellow clay	
16' 1/4'		17' 3/4'		Blueish yellow silty clay	
17' 3/4'		19' 3/4'		Lt. Green - yellow green mottled silty clay	
19' 3/4'		20		Ls. Rock White	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/7/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>12/6/91</u> under the business name of <u>J.B. Environmental Drilling</u> by (signature) <u>James Bieker - Geologist</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.					