

1 LOCATION OF WATER WELL: County: Johnson	Fraction NW 1/4 NW 1/4 SE 1/4	Section Number 23	Township Number T 12 S	Range Number R 24 EW
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Distance and direction from nearest town or city street address of well if located within city?
7720 State Line Road; Prairie Village, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Shell Oil Products, U.S. 308 Wilson # 101 Castle Rock, Colo 80104	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION:
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Depth(s) Groundwater Encountered **1 9** ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **3.71** ft. below land surface measured on mo/day/yr **8-4-04**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No **(X)**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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Blank casing diameter **2.375** in. to **3'** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **Flush Mt.** in., weight lbs./ft. Wall thickness or gauge No. **Sub 4.0**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded X

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **15'** ft. to **3'** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **15'** ft. to **2'** ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Concrete
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Grout Intervals: From **2'** ft. to **1'** ft., From **1'** ft. to **Surface** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Pump Island

Direction from well? **South**

How many feet? **15'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Asphalt over ks. Rv Gravel			
1.0	3.0	Black clay w/ few ls. rx fragments			RECEIVED
3.0	6.0	Moist, firm			AUG 31 2004
6.0	11.0	Blue Green to Gray mottled clay w/ iron oxides, Moist, firm			BUREAU OF WATER
11.0	15.0	Brn clay w/ iron oxide staining, stiff			
		Moist			
					F.M. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-28-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. # 732 This Water Well Record was completed on (mo/day/yr) 8-23-04 under the business name of OB Env. Service & Supply by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.