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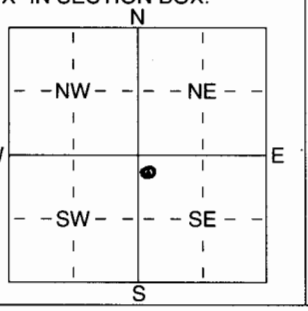
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL: County: Johnson	Fraction: NW ¼ NW ¼ SE ¼	Section Number: 23	Township Number: T 12 S	Range Number: R 24 (E)W

Distance and direction from nearest town or city street address of well if located within city? 7720 State Line Road; Prairie Village, Ks.

2 WATER WELL OWNER: Shell Oil Products, U.S.
RR#, St. Address, Box # : 308 Wilcox, #101
City, State, ZIP Code : Castle Rock, Colo 80104
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 15'6" ft. ELEVATION:
Depth(s) Groundwater Encountered 1 10' ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL 5.92 ft. below land surface measured on mo/day/yr 8-4-04
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) (10) Monitoring well 8 Air conditioning 9 Dewatering 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: (2) PVC — 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded X
Blank casing diameter 2.375 in. to 5' ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or guage No. Sch 40

TYPE OF SCREEN OR PERFORMATION MATERIAL: (7) PVC — 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (3) Mill slot — 1 Continuous slot 2 Louvered shutter 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 15' ft. to 5' ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 15'6" ft. to 4' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete
Grout Intervals: From 4' (3) ft. to 2' ft., From 2' (4) ft. to 0' ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? North How many feet? 90'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Asphalt			
1.0	8.0	Brn-Lt Brn clay w/iron oxide staining firm, Moist			RECEIVED
8.0	13.0	Gray Brn to Brn Gray Clay w/iron oxide staining and mottling, Moist firm			AUG 31 2004
13.0	15.6	Red Brn clay, Moist, Firm to stiff			BUREAU OF WATER
					F.M. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-30-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 732 This Water Well Record was completed on (mo/day/yr) 8-23-04 under the business name of JB Env. Service & Supply by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.