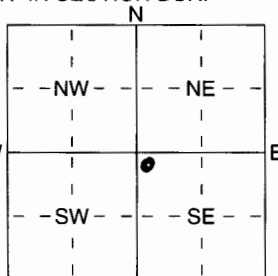


1 LOCATION OF WATER WELL: County: Johnson	Fraction NW 1/4 NW 1/4 SE 1/4	Section Number 23	Township Number T 12 S	Range Number R 24 E
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Distance and direction from nearest town or city street address of well if located within city?
7720 State Line Road; Prairie Village, Ks.

2 WATER WELL OWNER: **Shell Oil Products, U.S.**
 RR#, St. Address, Box # : **308 W Jackson # 101**
 City, State, ZIP Code : **Castle Rock, Colo 80104**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL **15'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 **1.0'** ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL **4.15** ft. below land surface measured on mo/day/yr **8-4-04**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Domestic (lawn & garden) **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes No **X** ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **(No)**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter **2.375** in. to **5'** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **Flush Mt.** in., weight lbs./ft. Wall thickness or gauge No. **Sch 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass **7 PVC** 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From **15'** ft. to **5'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **15'** ft. to **4'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** **4 Concrete**
 Grout Intervals: From **4'** ft. to **15'** ft., From **15'** ft. to **surface** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10 Livestock pens** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **South** How many feet? **65'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Asphalt over ks. Rr Gravel base			
1.0	3.0	dk Black to br clay, firm, moist			RECEIVED
3.0	10.0	gray clay w/ iron oxides, moist, firm			AUG 31 2004
10.0	15.0	rust br clay w/ gray clay mottling, moist, soft			BUREAU OF WATER
					F.M. approved by
					Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-27-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **732** This Water Well Record was completed on (mo/day/yr) under the business name of **JB Environmental Service** by (signature) **James Becker**