

1 LOCATION OF WATER WELL:

County: Johnson

Distance and direction from nearest town or city street address of well if located within city?
7039 Bell Rd Shawnee, KS.

Fraction

NE 1/4 SE 1/4 SW 1/4

Section Number

17

Township Number

T 12 S

Range Number

R 04 E

2 WATER WELL OWNER:

RR#, St. Address, Box # : 7039 Bell Rd

City, State, ZIP Code : Shawnee, KS, 66217

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

--NW--

--NE--

--SW--

--SE--

X

E

S

4 DEPTH OF COMPLETED WELL 200 ft.

Depth(s) Groundwater Encountered (1) NONE ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL... NONE ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield. NONE gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes No X..... If yes, mo/day/ys

Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)

2 PVC 4 ABS 3/4 7 Fiberglass H.D. Polyethylene

Blank casing diameter in. to 200 ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface..... 36" in., Weight SDR 11 lbs./ft. Wall thickness or guage No. 160 PS 1

TYPE OF SCREEN OR PERFORATION MATERIAL: NONE

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE NONE

1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement 3 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 200 ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Sealup clay	200	3	4-200 Boreholes Plugged
16	31	Shale			With High Solids Bentonite
31	37	Lime			
37	58	Shale			
58	67	Lime			
67	73	Shale			
73	105	Lime			
105	131	Shale			
131	143	Lime			
143	147	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 3-26-07 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 3-26-07

under the business name of EVANS Energy Drilling Inc. by (signature) SCOTT G. EVANS

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.