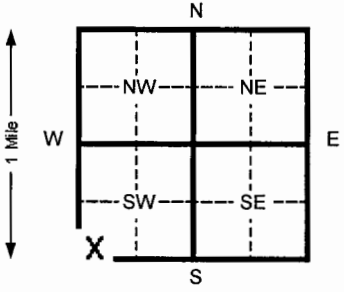


1 LOCATION OF WATER WELL: County: <b>Johnson</b>		Fraction <b>SW ¼ SW ¼ SW ¼</b>	Section Number <b>26</b>	Township Number T <b>12</b> S	Range Number R <b>24</b> EW	
Distance and direction from nearest town or city street address of well if located within city? <b>COP #21260, 8633 Quivira Rd, Lenexa; N 38° 58' 18.87358" W 94° 43' 21.06620"</b>						
2 WATER WELL OWNER: <b>Phillips 66 Company</b>		RR#, St. Address, Box # : <b>1234 Phillips 66 Bldg.</b>				
City, State, ZIP Code : <b>Bartlesville, OK 74004</b>		Board of Agriculture, Division of Water Resources Application Number: _____				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  		4 DEPTH OF COMPLETED WELL <b>15</b> ft. ELEVATION: <b>1049.53 (TOC)</b> Depth(s) Groundwater Encountered 1 <b>5</b> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <b>2.46</b> ft. below land surface measured on mo/day/yr <b>5/8/07</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <b>unk</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>8</b> in. to <b>15</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <b>2</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <b>X</b> Blank casing diameter <b>2</b> in. to <b>3</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>X</b> in., weight <b>0.682</b> lbs./ft. Wall thickness or gauge No. <b>0.1875 in.</b>		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <b>3</b> ft. to <b>15</b> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>2.5</b> ft. to <b>15</b> ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <b>3</b> Bentonite 4 Other _____		Grout Intervals From <b>1</b> ft. to <b>2.5</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <b>11</b> Fuel storage 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____		Direction from well? <b>southwest</b> How many feet? <b>approximately 150 ft.</b>				
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5 ft	--	asphalt			
0.5	1	11	gravel base			
1	5	03	black and brown, silty clay			
5	10	03	brown, medium stiff, silty clay			
10	15	03	brown, silty clay with gravel			
15	15	28	bedrock			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>5/2/07</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>616</b> This Water Well Record was completed on (mo/day/yr) <b>5/18/07</b> under the business name of <b>Thiele Geotech, Inc.</b> by (signature) <i>D. J. [Signature]</i>						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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