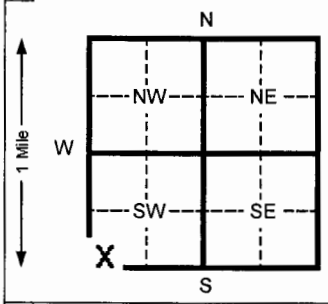
MW-17 WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL: County: **Johnson** | Fraction: **SW ¼ SW ¼ SW ¼** | Section Number: **26** | Township Number: T **12** S | Range Number: R **24** E/W

Distance and direction from nearest town or city street address of well if located within city?
COP #21260, 8633 Quivira Rd, Lenexa; N 38° 58' 18.69935" W 94° 43' 19.73383"

2 WATER WELL OWNER: **Phillips 66 Company**
RR#, St. Address, Box # : **1234 Phillips 66 Bldg.**
City, State, ZIP Code : **Bartlesville, OK 74004**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **9.5** ft. ELEVATION: **1045.79 (TOC)**
Depth(s) Groundwater Encountered 1 **3** ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL **0.69** ft. below land surface measured on mo/day/yr **5/8/07**
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield **unk** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter **8** in. to **9.5** ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feed lot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden (domestic) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below) _____
Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: (2) PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought Iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below) _____
CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded **X**
Blank casing diameter **2** in. to **3** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface **X** in., weight **0.682** lbs./ft. Wall thickness or gauge No. **0.1875 in.**
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC | 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) _____ | 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot | (3) Mill slot | 2 Louvered shutter | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 8 Saw cut | 9 Drilled holes | 10 Other (specify) _____ | 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From **3** ft. to **9.5** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **2.5** ft. to **9.5** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other _____
Grout Intervals From **1** ft. to **2.5** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1 Septic tank | 2 Sewer lines | 3 Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | (11) Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | 14 Abandoned water well | 15 Oil well/ Gas well | 16 Other (specify below) _____
Direction from well? **west-southwest** How many feet? **approximately 240 ft.**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5 ft	--	asphalt			
0.5	1	11	gravel base			
1	9.5	03	brown, silty clay			
9.5	9.5	28	bedrock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **5/2/07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **5/18/07** under the business name of **Thiele Geotech, Inc.** by (signature) _____

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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