

1 LOCATION OF WATER WELL:	Fraction NE ¼ NW ¼ NE ¼	Section Number 12	Township Number T 12 S	Range Number R 24 E
County: Johnson				
Distance and direction from nearest town or city street address of well if located within city? 5440 Merriam Drive, Merriam, Kansas				
2 WATER WELL OWNER: Ben Zarda				
RR#, St. Address, Box # : 7752 Medge Lane			Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Overland Park, Ks 66227			Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 22.5 ft. ELEVATION:		
		Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ Ft.		
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr		
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm		
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm		
		Bore Hole Diameter 8.625 In. to 22.5 Ft. and _____ in. to _____ Ft.		
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-12R				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____				
Water Well Disinfected? Yes _____ No X				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____				
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____				
7 Fiberglass _____ Threaded X				
Blank casing diameter _____ 2 in. to _____ 7 Ft., Dia _____ In. to _____ Ft., Dia _____ in. to _____ ft.				
Casing height above land surface _____ FLUSH In., weight _____ SCH 40 Lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____				
9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS: From _____ 7 ft. to _____ 22 ft. From _____ ft. to _____ ft.				
From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
SAND PACK INTERVALS: From _____ 5 ft. to _____ 22.5 ft. From _____ ft. to _____ ft.				
From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____				
Grout Intervals From 3 _____ 0 ft. to _____ 3 Ft. From 2 _____ 3 to _____ 5 ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____				
13 Insecticide storage Contaminated Site				
Direction from well? _____ How many feet? _____				
FROM	TO	CODE	LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0	1		Grass, lt brown loam	
1	4.5		Silty clay (CL) gravelly clay	
4.5	8.5		Clayey Silts (CL) dark gray	
8.5	12		Silty clay (CL) olive gray	
12	20		Clayey Silt (CL) orange	
20	23		Shale, weathered olive	
23	TD		End of Borehole	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 05/15/07				
And this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 06/15/07				
under the business name of Associated Environmental, Inc. By (signature) Bradley J Johnson				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				

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