| WATER WELL RECORD | Form WWC-5 | Division of Water Resources; App. No. | |
|---|--------------------------------------|---|--|
| 1 LOCATION OF WATER WELL: | Fraction SW 1/4 NE 1/4 SW 1/4 | Section Number Township Number Range Number | |
| County: Johnson | | 4 17 T 12 S R 24 (E)W | |
| Distance and direction from nearest to | | Global Positioning Systems (decimal degrees, min. of 4 digits) | |
| located within city? 6825 B | ell Koad | Latitude: 39° 00′ 17.2″ Longitude: 94° 46′ 30.7″ | |
| 2 WATER WELL OWNER: TO | m Vector | Elevation: $\frac{77}{930}$ | |
| RR#, St. Address, Box # : | BZ5 Bell Rd | Datum: (1/A/) 27 | |
| 1 | riwnee Ks W217 | Data Collection Method: GPS | |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 260 ft. | | | |
| LOCATION | | | |
| WITH AN "X" IN Depth(s) Gro | undwater Encountered (1)2.4 | \mathcal{HO} ft. (2) ft. (3) ft. | |
| SECTION BOX: WELL'S STA | ATIC WATER LEVEL | .ft. below land surface measured on mo/day/yr | |
| N Pump | test data: Well water was | ft. after hours pumping gpm | |
| | | ft. after hours pumping gpm ter supply 8 Air conditioning 11 Injection well | |
| NW NE | | er supply 9 Dewatering 12 Other (Specify below) | |
| W E 1 Domestic 2 Irrigation | 4 Industrial 7 Domestic (lav | wn & garden) 10 Monitoring well | |
| SWX SE | | | |
| Was a chemic | cal/bacteriological sample submitted | I to Department? Yes No . X; If yes, mo/day/yrs | |
| Sample was s | submitted V | Vater well disinfected? Yes X No | |
| S | | | |
| | Wrought Iron 8 Concrete t | | |
| | | cify below) Welded | |
| 2 PVC) 4 ABS 7 Fiberglass Threaded | | | |
| Blank casing diameter 5 in to 20 ft., Diameter 5 in to 20 ft., Diameter in to ft. Casing height above land surface in, Weight 50/8.21 lbs./ft. Wall thickness or guage No. 220.63.1 | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7PVC 9 ABS 11 Other (Specify) | | | |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 230 ft. to 250 ft., From ft. | | | |
| From ft to ft From ft to ft. | | | |
| From | | | |
| From ft. to ft., From ft. to ft. | | | |
| 6 CROUT MATERIAL. 1 Next around 2 Comput around 2 Partonite 1 Other | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. | | | |
| What is the nearest source of possible contamination: | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | |
| 2 Sewer lines 5 Cess | | el storage 14 Abandoned water well below) | |
| 3 Watertight sewer lines 6 Seer | page pit 9 Feedyard 12 Fe | rtilizer Storage 15 Oil well/gas well | |
| Direction from well? South etc | | many feet? 200' | |
| | HOLOGIC LOG FR | OM TO PLUGGING INTERVALS | |
| 6 6 Clay | 26 | | |
| 12 97 Shale | | | |
| 97 107 Limeston | e | | |
| 107 117 Sandston | | | |
| 117 125 Shale | | | |
| 125 131 Limestorx | , | | |
| 131 240 Sixile | | 3000 | |
| 240 243 Skite | | | |
| 243 260 SMILE | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) | | | |
| Kansas Water Well Contractor's License No. 295 This Water Well Record was completed on (mo/day/year) (1/21/6 | | | |
| under the business name of 1858 Youkum Well Drill 12 by (signature) lesson | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top | | | |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Top ka, Kansas 6612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at | | | |
| http://www.kdhcks.gov/waterwell/index.html. | | | |