		WATER WELL PLUGGING RE	CORD Form WWC-5P	KSA 82a-12	12 ID NO	. <b>N</b> N	
1 LC	OCATION OF WATER WELL:	Fraction	Section Number	Township	Number	Range	Number
 County:	JUHNSON	SE/A SW/A NW/A	7	71:	25	8 2	4 (EW)
	and direction from nearest town o	or city street address of well if local	ed within city?			.,	
 RR	ATER WELL OWNER: John 18/8	uson County LandFill W. 53rd ST. unee, KS (6217			ter Resource	98	
_	y, State, ZIP Code : メルドル ARK WELL'S LOCATION WITH	Application Number					
	N "X" IN SECTION BOX:	WELL'S STATIC WATER LEVEL 1.33 ft.					
	N	WELL WAS USED AS:					
w	NE NE	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li><li>8 Air Conditioning</li></ul>	oly 1 iarden) 1	9 Dewaterin 0 Monitoring 1 Injection V 2 Other	Well Vell	
	-SW	Was a chemical / bacteriological sample submitted to Department? Yes					
TYPE OF BLANK GAOING LIGED.							
		Wrought 7 Fibergla	ss 9 Other (Specify b	elow)			
В	llank casing diameter	Asbestos-Cement 8 Concrete Was casing pulled? surfaceii	Yes No 2	<b>∕</b> If y	es, how muc		
6 G	ROUT PLUG MATERIAL: 1	Neat cement 2 Cement grou	t 3 Bentonite 4 0	Other ft.,			ft.
W	hat is the nearest source of possi	le contamination:					
<ol> <li>Septic tank</li> <li>Sewer lines</li> <li>Watertight sewer lines</li> <li>Lateral lines</li> <li>Cess pool</li> </ol>		<ul><li>6 Seepage pit</li><li>7 Pit privy</li><li>8 Sewage lagoon</li><li>9 Feedyard</li><li>10 Livestock pens</li></ul>	•	<ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li><li>14 Abandoned water well</li></ul>		ify below)	
	Direction from well?	How many	feet?				
FROM TO P		PLUGGING MATERIALS					
0	1782 Hydn	ated Bentonite					
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of the contractor's License No. This Water Well Record was completed on (mo/day/year)							
	y (signature)	all point pag. Blacca proce firm		noo fill in blank	o undorlin	or oirele +	the correct
answer	s. Send top three copies to Ka	all point pen. <u>Please press firn</u> ansas Department of Health ar -1367. Telephone: 785/296-55;	nd Environment, Bureau	of Water, Geol	logy Section	n, 1000 SV	V Jackson