CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: John Son Location changed to:
Section-Township-Range: 20-125-24E	20-125-24E
Fraction (1/4 1/4 1/4): SE NW NE	NW NE NE
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: Latitude & longitude li KG5" LEO" conversion tool, and on KGS website.	sted on attached site map, mapping tool & aerial photo initials: DRL date: 10/15/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RE	CORD MW-1	Form WWC	2-5	Divisio	n of Water	Resources; Ap	p. No.L				
1 LOCATION OF WA		Fraction		Section N	lumber	Township N	umber	Range Nu	ım <u>b</u> er		
County: John:	Johnson 58 14 NW 14 NE 14			20 T125 R 24 (
Distance and direction from nearest town or city street address of well if					Global Positioning Systems (decimal degrees, min. of 4 digits)						
located within city?					Latitude:						
2 WATER WELL OWNER, 100 A					Longitude:						
RR#, St. Address, Box # : 15320 milliand Drive			2700		n:						
City, State, ZIP Code: Shawne, K5 W217-965				Datum:							
•	31 100010	eins wall	7602	Data Col		Aethod:	,				
3 LOCATE WELL'S	4 DEPTH OF COM	PLETED WELL	a.		tt.						
LOCATION WITH AN "X" IN	Denth(s) Groundwate	r Encountered (1)		£.	(2)	A	(2)		£.		
SECTION BOX:	WFI I 'S STATIC W	Depth(s) Groundwater Encountered (1)									
N SECTION BOX.	Pump test data: Well water was										
	Est. Yieldgp	m: Well water was		ft. after		hours pur	nping		gpm		
NW NE	WELL WATER TO	BE USED AS: 5 Pub	lic water s	supply	8 Air c	onditioning			OI -		
W NW NE E	1 Domestic 3 Fe	edlot 6 Oil fiel	d water su	pply	9 Dew	atering	12 Oth	er (Specify	below)		
	2 Irrigation 4 In	dustrial 7 Domes	tic (lawn &	k garden)	10 Moni	itoring well					
SWSE											
	Was a chemical/bacte								ay/yrs		
	Sample was submitted	d	Water	r well disii	nfected?	Yes	No	••			
S											
5 TYPE OF CASING U	JSED: 5 Wrought	Iron 8 Con			CASING	JOINTS: G					
	P (SR) 6 Asbestos		er (specify								
2 PVO 4 ABS		SS					iréaded.)			
Blank casing diameter Casing height above land	face	in Weight	11	n. 10 b e /ft	Wall thick	brass or mag	II S No S	1.10	۲n.		
TYPE OF SCREEN OR				US./1t.	wan unc	kness of guag	e 100		<i>)</i>		
l .		erglass PVC	9 A	BS		11 Other (Sp	ecify)				
		crete tile 8 RM (SI		Asbestos-C	Cement	12 None used					
SCREEN OR PERFORA	TION OPENINGS AR		,				、1	,			
1 Continuous slot		Gauzed wrapped 7									
2 Louvered shutter	4 Key punched 6 V	Wire wrapped 8	Saw cut	10 Other	r (specify))					
SCREEN-PERFORATEI	O INTERVALS: From	, よう ft. to	12	ft.,	From		ft. to		ft.		
From											
GRAVEL PACK		ft. to									
,	110111			11.,	110111		11. 10		11.		
6 GROUT MATERIAI	1 Neat cement 2 m 5 ft. to	Cement grout Be	entonite	Other).	A.58h.	<i>IF</i>					
			5	ft. to	. ج. ft.	, From		ft. to	ft.		
What is the nearest source											
1 Septic tank	4 Lateral lines		10 Livesto			ecticide storag	-	6 Other (sp	ecify		
2 Sewer lines	5 Cess pool		11 Fuel sto			andoned wate		below)			
3 Watertight sewer Direction from well?			12 Fertiliz	er storage	15 011	well/gas well					
FROM TO	LITHOLOGI		FROM			PLUGGIN	G INTE	RVAIS			
TROW TO	EITHOLOGI	C LOG	O	0.5	Asa		OINIE	KVALS			
	\		0.5	λ <i>5</i>		towite	(/0//0				
	, ,	****	0.5	~~	12010	TONITE	Crip	J			
		\ 	_								
	see attached	-									
	- Attac										
	10 W					-					
	,										
					-						
									_		
7 CONTRACTOR'S OF	R LANDOWNER'S C	ERTIFICATION: 7	his water	well was ((1) constru	acted, (2) reco	nstructed	d, or (3) plu	1gged		
under my jurisdiction and	was completed on (mo	day/year) عارف	9.8 and	this record	d is true to	the best of m	ny knowl	edge and b	elief.		
Kansas Water Well Contr	actor's License No	15.3 This Wate	r Well Rec				ear) . 🞝 🙃	14-08	·		
under the business name	of KHZEK ENVI	connectal, LL	by	(signatur			out	لنب	<u>a</u> :		
INSTRUCTIONS: Use typew three copies to Kansas Departm											
	to WATER WELL OW										

http://www.kdheks.gov/waterwell/index.html.

