Location listed as:	Location changed to:
Section-Township-Range: 20-125-24 E	20-125-24E
Fraction (1/4 1/4 1/4): SW NW NE	NW NE NE
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: Latitude & longitude li	sted on attached site map,
KGS" LEO" conversion tool, and	mapping tool & acrial photo
verification method: Latitude & longitude li KG5" LEO" conversion tool, and on KGS website	initials: DRL date: 10/15/2008
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Coto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack	

WATE	R WELL	RECORD MW-S	Form WWC-	· 5	Division	of Water	r Resources; App. No. L	
1 LOC	ATION Q	F WATER WELL:	Fraction	10 5	Section Nu	ımber	Township Number	Range Number
		NSON	SW1/4 NW1/4 M	ا 4	عد)	T /2 S Systems (decimal degr	RJY (E)W
		ection from nearest town or ci	ty street address of we			itioning	Systems (decimal degr	rees, min. of 4 digits)
locate	ed within ci	ty?			Latitude:			
				1	Longitude	e:		
2 WA	TER WEL	LOWNER: MCA NANY s, Box# : 15320 fr	CONSTRUCTION	\mathcal{L}_{p} 1	Elevation	:		
RR#	, St. Addres				Datum:			
City,	State, ZIP	Code: Shawnee	. Ks 66217-	7605 1	Data Coll	ection I	Method:	
3 LOC	ATE WEL		LETED WELL	25		ft.		
LOC	ATION							
WIT	H AN "X"		Encountered (1)		ft. ((2)	ft. (3)	ft.
SEC	TION BOX	: WELL'S STATIC WA	TER LEVEL!!		elow land	surface	measured on mo/day.	
	N		: Well water was					
		Est. Yieldgpn						
NW	V XNE	WELL WATER TO B						ection well
$ \mathbf{w} $		E 1 Domestic 3 Fee					ratering 12 Otl	ner (Specify below)
		2 Irrigation 4 Ind	lustrial 7 Domesti	c (lawn &	garden) (10 Mon	itoring well	
SW	/ SE							
		Was a chemical/bacter						
		Sample was submitted		. Water	well disin	fected?	Yes No	•••
	S							
5 TYPE		NG USED: 5 Wrought				CASINO	G JOINTS: Glued	
1.5	_			(specify b				
Q1	PVO 4	ABS 7 Fiberglass	s				Threaded	3
Blank ca	sing diame	ter 2 in. to15	ft., Diameter	in	. to	ft.,	Diameter	in. toft.
Casing h	eight above	e land surface	in., Weight	lb	s./ft. V	Wall thic	kness or guage No.	ch()
		OR PERFORATION MATE						
1		3 Stainless Steel 5 Fiber					11 Other (Specify)	
			erete tile 8 RM (SR) 10 A	sbestos-Co	ement	12 None used (open	hole)
ı		ORATION OPENINGS ARI			0 D :11	111	11 Mana (anan 1	-1-1
1 0	Continuous	slot 3 Mill slot 5 C	Sauzed wrapped 7 T	orch cut			11 None (open h	
SCREEN	Louvered Si	ATED INTERVALS, From	Tre wrapped 8 S	aw cut	10 Other	(specify	ft. to	
SCREEN	2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to 1.5 ft., From ft. to ft.							
From								
	OKA VEL	From	ft. to .		1t., 1 fr I	From	ft to	ft
		Tioni.			, 1	١٠٠٠٠ ١	14 51	
6 GRO	UT MATE	RIAL: 1 Neat cement 2	Cement grout 3 Be	ntonite	4 Other	West .	1,05 dol 11	
Grout In	tervals:	From ft. to	5 ft., From	f	t. to	5 ft	., From	ft. toft.
What is	the nearest	source of possible contaminat						
	Septic tank	4 Lateral lines		0 Livesto				16 Other (specify
1	Sewer lines		2 2	Truel sto			andoned water well	below)
		sewer lines 6 Seepage pit	•	2 Fertilize	_		well/gas well .	
		?		Iow many	$\overline{}$			
FROM	TO	LITHOLOGIC	CLOG	FROM	TO		PLUGGING INTI	ERVALS
			\	0	0.5	7 600 5		
				0.5	25	15xist	onte	
		-	X					
			,				A A A A A A A A A A A A A A A A A A A	
		- Val						
		(a) alkal						
		400			<u> </u>			
		<i>J</i>		ļ				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 3								
Kansas Water Well Contractor's License No. 15.1 This Water Well Record was completed on (mo/day/year) 971.1								
under the business name of RAZEK Environmental, LLC by (signature) and Court								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline of circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
		one to WATER WELL OWN						

http://www.kdheks.gov/waterwell/index.html.

