WATER WELL RECORD MW-06 Form WWC-5 Division of Water Resources; App. No.								
1 LOC	LOCATION OF WATER WELL: County: Johnson		Fraction 1/4 SE 1/4 SE		Section Number	Township Number T Z S	Range Number R 24 (E)W	
Dista	Distance and direction from nearest town or city street address of well if				Global Positioning Systems (decimal degrees, min. of 4 digits)			
locate	located within city? 5301 Smrit Court, Shawnee, KS				Latitude: 39.0325°			
2 WA	WATER WELL OWNED: 64 - 1/1 / 1/2/19					Longitude: 94.7428° Elevation: 938'		
Z VVA RR#	St Address	TELL OWNER: Mugellan Pipeline Co. WC ress, Box # : One William Ceter						
City.	ty, State, ZIP Code : Tolga, ok 74172 DCATE WELL'S 4 DEPTH OF COMPLETED WELL				Datum: Nad 33 Data Collection Method: 66			
	ATE WELI	25 A DEPTH OF COMP	/4/72	*yestesterin*	Data Collection I	Vietnod: 6/2		
	ATE WELL ATION	13 4 DEPTH OF COMP			It.			
	H AN "X" I	N Depth(s) Groundwater	Encountered (1)	essage	ft. (2)	games ft. (3)	•••••• ft.	
	TION BOX:	BOX: WELL'S STATIC WATER LEVELft. below land surface measured on r					/yr	
	N	Pump test data	Pump test data: Well water wasft. after hours pumping gpm					
		Est. Yieldgpm: Well water wasft. afterhours pumping						
	V NE	1 1 75 (* 0.75				0		
W	V E Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify b 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
The state of the s								
SV	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yi							
	Sample was submitted							
S								
	E OF CASIN					G JOINTS: Glued		
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded								
2 PVC 4 ABS 7 Fiberglass								
Blank casing diameter								
Casing height above land surface								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From ft. to ft.								
Fromft. to								
GRAVEL PACK INTERVALS: From								
From								
6 ODOUT MATERIAL. 1 Need commet 2 Commet 2 Double 4 Od								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
What is the nearest source of possible contamination:								
	Septic tank			10 Livesto	ck pens 13 Ins	secticide storage	16 Other (specify	
	Sewer lines			l I Fuel-sto		oandoned water well	below)	
	Watertight se		•	12 Fertilize	-	l well/gas well		
	y	I ITHOLOGIC				PLUGGING INT		
FROM	ТО	LITHOLOGIC	LOG	FROM	ТО	PLUGGING IN I	ERVALS	
		Replaced 10-inch	Assole			adambilikanin da da sahadi Timpyolonyyyan da bili Yandaniyya laga (AMERIKAN) bada kada da da sahadi Kili Sayada da Persiyya (AMERIKAN)		
	Replaced 10-inch diameter							
	1	Hushmount cover w	ith or 7-inch					
		*	\$ f					
	cliameter set in an						\$4000 p. 6075 2000 p. 6075 2000 p. 6075 p. 607	
			///					
		8" x 18" concrete	pad.					
		AND			<u> </u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water wall was (1) constructed (2) reconstructed or (2) plus and								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)								
Kansas Water Well Contractor's License No								
under the business name of the law hound furface. Tare by (signature) and								
under the business name of he law brown Surface, to by (signature) MAT INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top								
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								