County:Jo	hnson	Fraction:	NW NW NE	Sec	34	т	12 s	R	24	_E
CORRECTION(S) to	WATER WELL	COMPLETI	ON RECORD	Form WW	C-5 (to	rectify la	cking or i	incorre	ct inform	nation)
Owner: Shell Oil F	Products								ΜV	<b>/</b> 16
If location corrected,	was listed as:			Loca	tion cha	nged to:				
Section-Township-Ran	ige:	33-12-24	<b>.</b>			34-	-12-24	Ξ		
Fraction (¼ calls):	Fraction (¼ calls): NW NW NW NE			NW NW NE						
Other changes: Initial statements: Latitude 38.9709 Longitude -94.7309										
Changed to: Latitude  Comments: added	de 38.970691 elevation 1050			# U4-046-	13893					
Verification method:	Lat/Long & S		ected using l	_eoweb &	Footag	jes repo	orted or	n Leg	al Sur	vey,
					Initials:	DLS	Date:	01/0	6/202	2
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367										

(rev 01/26/2018)

MW-16

WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.					
1 LOCATION OF WATER WELL: County: Johnson	Fraction NW ¼ NW ¼ NW ¼ NE ¼	Section Number Township No. Range Number 33 T 12 S R 24 \( \overline{V}\) E \( \overline{U}\) W					
Street/Rural Address of Well Location		Global Positioning System (GPS) information:					
from nearest town or intersection: If a		Latitude: N 3 8.970 9 (in decimal degrees)					
8700 Long St., Lenexa, KS		Longitude:					
or of Long Car, Londona, No		Elevation:					
2 WATER WELL OWNER: Shell	01 D dt-	<u>Datum</u> : ☐ WGS 84, <b>☑</b> NAD 83, ☐ NAD 27					
	Oil Products /ilcox #101	Collection Method:  GPS unit (Make/Model: Garmin 60					
C'ty Ct-ty ZID C-1-		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
Castle	Rock, CO 80104	Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m					
3 LOCATE WELL	10						
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 10 ft.							
SECTION BOX: Depth(s) Grou	ECTION BOX: Depth(s) Groundwater Encountered (1)						
WELLSSIA		below land surface measured on mo/day/yr					
ECT VIELD		ft. after hours pumping gpm					
		ft. after					
	ER TO BE USED AS: Public wat						
		er supply Dewatering Other (Specify below)					
SW SE Domestic	☐ Industrial ☐ Domestic-lay	wn & garden Monitoring well					
	al/bacteriological sample submitted to	Department?  Yes  No					
S If yes, m	o/day/yr sample was submitted						
Water well dis	sinfected?  Yes  No						
5 TYPE OF CASING USED: Ste	eel 🗹 PVC 🗌 Other						
CASING JOINTS: Glued Cl	amped 🗌 Welded 🗹 Threaded	i					
Casing diameter .2 in. to	ft., Diameter in.	to ft., Diameter in. to ft.					
Casing height above land surface!!!!	sn in., Weight	lbs./ft., Wall thickness or gauge NoSch. 40					
TYPE OF SCREEN OR PERFORATION	N MATERIAL:	104 (0 10)					
☐ Steel ☐ Stainless Steel ☐ Brass ☐ Galvanized Steel	✓ PVC ☐ None used (open hole)	Other (Specify)					
SCREEN OR PERFORATION OPENIN							
Continuous slot  Mill slot	☐ Gauze wrapped ☐ Torch cut	☐ Drilled holes ☐ None (open hole)					
Louvered shutter Key punched	☐ Wire wrapped ☐ Saw cut	Other (specify)					
SCREEN-PERFORATED INTERVALS	5: From	ft., From ft. to ft.					
	From	ft., From					
GRAVEL PACK INTERVALS	: From tt. to	ft., From					
6 CROUT MATERIAL: Neat cer	ment Cement grout 7 Rento	ft., From					
		ft. to					
What is the nearest source of possible con		<b>2.1</b> (0 1111111111111111111111111111111111					
	lines Pit privy Livestock						
Sewer lines Cesspoo		ge Abandoned water well					
☐ Watertight sewer lines ☐ Seepage Direction from well		torage  Oil well/gas well					
	OGIC LOG FROM	TO LITHO. LOG (cont.) or PLUGGING INTERVALS					
0 10 Silty clay	AGIC EGG TROM	Ellio. Boo (cont.) M 1 Boodive ivibativities					
7 CONTRACTORS OR LANDOWNERS CERTIFICATION. This material in a 7 and the state of th							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was $\square$ constructed, $\square$ reconstructed, or $\square$ plugged under my jurisdiction and was completed on (mo/day/year) 1912-119 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No7.10 This Water Well Record was completed on (mo/day/year) .1.1/22/10							
under the business name of Below Ground Surface, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blue, pink) to Kansas Department of Heal	th and Environment, Bureau of Water, Geole	ogy Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.					
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212		Check: White Copy, Blue Copy, Pink Copy					

## DENNIS L HANDKE

1326 NW GUDEN STREET TOPEKA, KANSAS 66618 785-286-1990 Fax 785-217-5864 Cell 785-286-4047 Hone

Rick Horner

November 2, 2010

URS Corporation 8300 College Blvd., Suite 200 Overland Park, Kansas, 66210

RE: Monitor Well Elevation Survey 8700 Long Street, Lenexa, Kansas Proj. 10-00AA U4-046-13893 Shell Station

Bench Mark: Square cut on NE corner of concrete vacuum pad West of building.

Elev: 105	2.50	North 5	128.00 W	est 2200.00	(from SE Cor. Sec. 34-12-24)
MW-13	rim top pipe	1053.08 1052.52	North 4975.00	West 2286.00	NE1/4,NW1/4,NW1/4,NF/14 Lat = 38-58-13 Long = 94-43-53
MW-14	rim top pipe	1035.09 1034.84	North 5374.00	West 2508.00	SW1/4,SW1/4,SW1/4,SE/14 Lat = 38-58-14 Long = 94-43-55 (Sec. 27-12-24)
MW-15	rim top pipe	1051.46 1051.06	North 5136.00	West 2327.00	NW1/4,NW1/4,NW1/4,NE/14 Lat = 38-58-15-Long = 94-43-55
MW-16	rim top pipe	1050.89 1050.19	North 5183.00 cm	West 2337.00	NW1/4,NW1/4,NW1/4,NE/14 Lat = 38-58-16 Long = 94-43-56

we footage degree

Wells locate incorrectly using above degrees, Seconds may be a typo, note they equal the

MW #s. Used footages to calculate location for KGS WWC5 database.

Elevation derived from existing project.

DebS KGS 1/6/2022

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

Dennis L Handk

LS-736

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