

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Johnson	Fraction ¼ SE ¼ NW ¼ SW ¼	Section Number 24	Township No. T 12 S	Range Number R 24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
 Textron/Q-Tech Facility
 7616 Wedd Street, Overland Park, KS 66204

Global Positioning System (GPS) information:
 Latitude: 38.990853 (in decimal degrees)
 Longitude: 94.702447 (in decimal degrees)
 Elevation: 996
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Q-Tech Corporation
 RR#, Street Address, Box #: 250 N. Westlake Blvd
 City, State, ZIP Code: Westlake Village, CA 91361

3 LOCATE WELL WITH AN "X" IN SECTION BOX:
 N

NW	NE
SW	SE

 E
 S
 |-----1 mile-----|

4 DEPTH OF COMPLETED WELL 36.5 ft.
 Depth(s) Groundwater Encountered (1) 28 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 28.1 ft. below land surface measured on mo/day/yr 8/9/13
 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm
 EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm
 Bore Hole Diameter 3.5 in. to 36.5 ft., and N/A in. to N/A ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well MW-16
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted N/A
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 1 in. to 16.5 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft.
 Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) 1-inch pre-packed
 SCREEN-PERFORATED INTERVALS: From 16.5 ft. to 36.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.
 GRAVEL PACK INTERVALS: From 14.5 ft. to 36.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other 0-2 feet (3 by 3 concrete pad)
 Grout Intervals: From 2 ft. to 14.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Chlorinated Solvents
 Direction from well West Distance from well <50 feet

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	CL clay dk reddish brown			
		2.5 XR 2.5/4			
5	22	CH clay, reddish brown			
		2.5 XR 5/3 Fe and Mn			
		nodes			
22	36.5	very soft			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7-30-2013 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 9/22-2013
 under the business name of RAZEK Environmental, LLC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone: 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>