

**WATER WELL RECORD**

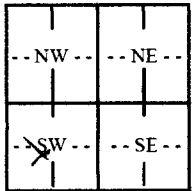
**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Johnson	Fraction ¼ NE ¼ SW ¼ SW ¼	Section Number 24	Township No. T 12 S	Range Number R 24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Textron/Q-Tech Facility 7616 Wedd Street, Overland Park, KS 66204	<b>Global Positioning System (GPS) information:</b> Latitude: 38.990169 (in decimal degrees) Longitude: 94.703603 (in decimal degrees) Elevation: 990 Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
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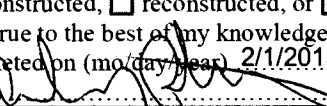
<b>2 WATER WELL OWNER:</b> Q-Tech Corporation RR#, Street Address, Box #: 250 North Westlake Blvd. City, State, ZIP Code : Westlake Village, CA 91361	
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<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N  S -----1 mile-----	<b>4 DEPTH OF COMPLETED WELL</b> 14.5 ft. Depth(s) Groundwater Encountered (1) Dry ft. (2) N/A ft. (3) N/A ft. WELL'S STATIC WATER LEVEL 1.62 ft. below land surface measured on mo/day/yr. 9-8-2014 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm Bore Hole Diameter 3.25 in. to 14.5 ft., and N/A in. to N/A ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well MW-23 Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted. N/A Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>5 TYPE OF CASING USED:</b> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other	
CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Threaded	
Casing diameter 1 in. to 9.5 ft., Diameter 2 in. to 14.5 ft., Diameter N/A in. to N/A ft. Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40	
TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) ..... <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input checked="" type="checkbox"/> Other (specify) Pre-packed Screens	
SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 14.5 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft., From N/A ft. to N/A ft.	
GRAVEL PACK INTERVALS: From 7.5 ft. to 14.5 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft., From N/A ft. to N/A ft.	

<b>6 GROUT MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other Concrete 0-2 feet	
Grout Intervals: From 2 ft. to 7.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.	
What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input checked="" type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Chlorinated Solvents	
Direction from well Southwest Distance from well 115 feet	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.25	Asphalt/gravel			
0.25	5.5	Clay stiff dry dark red Fe staining and nodules light brown			
5.5	12.5	increased Fe staining			
12.5	14.5	clay very stiff some Mn nodules staining very little Fe staining fine sand nodules light yellowish brown			
	14.5	refusal on weathered limestone			

<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 9-8-2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 2/1/2015 under the business name of RAZEK Environmental, LLC by (signature) 
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**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>