| w        | ATER WELL PLUGGING   | RECORD Form WV              | VC_5D VCA 0                                      | 2a-1212 ID NO.                  | 14w-3                   |  |
|----------|--|-----------------------------|--|---------------------------------|-------------------------|--|
| 1        | LOCATION OF WATER WELL:  | Fraction                    | Section Number                                   | 2a-1212 ID NO.  Township Number | Range Number            |  |
| *        | County: Lohnson  | SW 1/ SET/ SE 1/SW          | 1/4 Section Number                               | T Z S                           | Z4 ⊠E □W                |  |
|          | Street/Rural Address of Well Location  |                             |  | Systems (GPS) inform            |                         |  |
|          | direction from nearest town or intersection: If at owner's address,  Latitude: 38.9567 (in decimal degree  |                             |  |                                 |                         |  |
|          | check here Devel Wax Longitude: 94.7360 (in decimal degr   |                             |  |                                 |                         |  |
|          | Li \   | Elevation: /                | Elevation: (023 &)                               |                                 |                         |  |
|          | 12930  | Datum: W                    | 2000m.   |                                 |                         |  |
|          | Collection Method:   |                             |  |                                 |                         |  |
| 2        | WATER WELL OWNER: △₩   | la Holdines LLC             | GPS unit (Ma                                     | GPS unit (Make/Model:           |                         |  |
|          | RR#, St. Address, Box #: 7915 N. Oak Trafficulary Digital Map/Photo, Topographic Map, Land Survey  |                             |  |                                 |                         |  |
|          | City, State ZIP Code: Kansas City, MO 64118 Est. Accuracy: C < 3 m, 3-5 m, 5-15 m, > 15 m  |                             |  |                                 |                         |  |
| <u> </u> |  |                             |  |                                 |                         |  |
| 3        | MARK WELL'S LOCATION 4 DEPTH OF WELL 13.33 ft.   |                             |  |                                 |                         |  |
|          | WITH AN "X" IN SECTION   |                             |  |                                 |                         |  |
|          | BOX: WELL'S STATIC WATER LEVEL 5,13 ft   |                             |  |                                 |                         |  |
|          | WELL WAS USED AS:  |                             |  |                                 |                         |  |
|          | NW NE  | Domestic                    | Dublic Water Sum                                 | -1 П ъ                          | ·                       |  |
|          | I NE   | Irrigation                  | Public Water Sup                                 | * *  \ _1\ _1                   |                         |  |
| \ v      |  |                             |  |                                 |                         |  |
| '        | Industrial Air Conditioning Other  |                             |  |                                 |                         |  |
|          | SW SE  | IIII IIIIIII                | / III Conditioning                               |                                 |                         |  |
|          |  | Was a chemical/bacter       | riological sample subm                           | itted to Department? Y          | es No X                 |  |
|          | S  |                             |  | -                               |                         |  |
| 5        | TYPE OF BLANK CASING USED:   |                             |  |                                 |                         |  |
|          |  |                             |  |                                 |                         |  |
|          | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  |                             |  |                                 |                         |  |
|          | PVC ABS Asbestos-Cement Concrete Tile  |                             |  |                                 |                         |  |
| ļ        | Blank casing diameter in. Was casing pulled? Yes \( \bar{\Delta} \) No \( \bar{\Delta} \) If yes, how much 3 \( \int \text{.} \) (Cut)   |                             |  |                                 |                         |  |
| -        | Casing height above or below land surface - 7.3Z in.   |                             |  |                                 |                         |  |
|          | casing neight above of below land surface - (1 500 m.  |                             |  |                                 |                         |  |
|          |  | П. П.                       | IXI  | П                               |                         |  |
| 6        | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |                             |  |                                 |                         |  |
|          | Grout Plug Intervals: From 1333ft. to 3 ft., From ft. to ft., From ft. to ft.  |                             |  |                                 |                         |  |
| 1        | 11. 10 1t. 10 1t. 10 1t. 10 1t. 10 1t. 10 1t.  |                             |  |                                 |                         |  |
| ļ        | What is the nearest source of possible contamination:  |                             |  |                                 |                         |  |
|          | Septic tank Seepage pit Fuel storage Other (specify below)   |                             |  |                                 |                         |  |
|          | Sewer lines Pit privy Fertilizer storage   |                             |  |                                 |                         |  |
|          | Watertight sewer lines Sewage lagoon Insecticide storage   |                             |  |                                 |                         |  |
|          | Lateral lines Feedyard Abandoned water well Direction from well? North   |                             |  |                                 |                         |  |
|          | Cess pool Livestock pens Oil well/Gas well How many feet?  |                             |  |                                 |                         |  |
|          | EROM TO BUT  | CONC MATERIAL C             | EDOM TO  | Br Frace :-                     | D.C.A. MITTING T. T. W. |  |
|          |  | IGGING MATERIALS            | FROM TO  | PLUGGING                        | MATERIALS               |  |
|          |  | drated Chip Bentouit        | 6  |                                 |                         |  |
|          | 3 0 7  | Topsol                      |  |                                 |                         |  |
|          |  |                             |  |                                 |                         |  |
|          |  |                             |  |                                 |                         |  |
|          |  |                             |  |                                 |                         |  |
|          |  |                             |  |                                 |                         |  |
|          |  |                             | <del>                                     </del> |                                 |                         |  |
| -        | CONTRACTORS OF LANDS   | Withic Condition            | ONT. This is                                     |                                 |                         |  |
| 1        | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 16 and this record is true to the best of my knowledge and belief. Kansas Water  |                             |  |                                 |                         |  |
|          | ell Contractor's License No.   |                             | ecord is true to the be<br>Record was completed  | st of my knowledge and          | - /- L .                |  |
|          |  | 101 roumental Inc.          | by (signature)                                   |                                 | <u>1916</u> under the   |  |
| -        | on the state of th | I ALLOW MANAGE AND CO.      | oy (signature)                                   | Lym evilt                       |                         |  |
| IN       | STRUCTIONS: Use typewriter or  | ballpoint pen. Please press | firmly and print clearly                         | Please fill in blanks           | underline or circle the |  |
| co       | rrect answers. Send top three copies   | s to Kansas Department of H | ealth and Environment                            | Bureau of Water, Geo            | logy Section, 1000 SW   |  |
| Jac      | Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your  |                             |  |                                 |                         |  |
| rec      | records. Visit us at http://www.kdheks.gov/waterwell/index.html.   |                             |  |                                 |                         |  |